94105439

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2/51

The State of Illinois

Know All Men By These Presents:

County of Cook

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory

One Retail installment Contract in the Amount of \$14,110.20.

described in a certain Mortgage executed by Jose L. Arreguin & Martha Z. Arreguin (His Wife) to First Family Builders and further assigned to Union Mortgage Company, dated the 17th day of April ,1990, and recorded in 78K#90262798 1n dated the 17th of the records of Mortgages of Cook on page --<u> Illinois</u>

Union Mortgage Company, Lic., 13151 Emily Rd., Dallas, TX 75240

a Corporation, duly organized and existing under the Laws of the State of Texas the owner and holder of said note , dove hereby release the Mortgage : lies shown by said instrument to exist upon the following described property, to secure payment of said note , viz.:

The following described Real Estate and all of their estate, right title and interest therein, situate, lying and being in the City Of Chicago, County Of Cook and State Of Illinois, 🛷 wit:

THE NORTH 10 FEET OF LOT 31 AND THE SOUTH 20 FEET OF LOT 32 IN BLOCK 27 IN GARFIELD BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDION, IN COOK COUNTY, ILLINOIS,

> COOK COUNTY: ILLINOIS FILED FOR RECORD

91. FEB -1 AM 11: 58

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texes

this 27th day of November , A.D. 19 91

Union Mortgage Company, Inc. Attest: By Asst Secretary C. Rowan. (Seal) Jim Borschow, (Corporate Acknowledgment) STATE OF TEXAS

COUNTY OF Dallas

This instrument was acknowledged before me on the 27th day of November

. 199 ;

Jim Borschow, Executive Vice President

Union Mortgage Company, Inc.

My commission expires:

Motary Public, State o printed name:

Prepared By: Ivy Harrington 8131 LBJ Frwy. Ste. 700, Da

UNOFFICIAL COPY



Release of Nien

This instrument should be filed immediately with e County Clerk for record.	Deputy.	County Clerk	Book on Page	County Records	A. D. 19.	RECORDED	ByDepu.,	County Clerk	oʻrlock M	ns day of A. D. 19	FILED FOR RECORD	
	Deputy.	inty Clerk	Re-		A. D. 19		Deputy	inty Clerk		A. D. 19		

The Clark's Office