COOK COUNTY, BLINDIS EN LO FER RECORD

MORTGAGE MODIFEDATIONPHOREIGHENT

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THIS AGREEMENT made as of the 10th day of December, 1993, by and between, Old Kent Bank not personally but as Trustee under Trust number 5796 dated August 24, 1987 (whether one or more, and if more than one, jointly and severally being hereinafter referred to as the "Borrowers" and OLD KENT BANK, an Illinois Banking Corporation maintaining its principal office at 105 South York Street, Elmhurst, Illinois 60126, said bank together with its successors and assigns, including each and every nolder from time to time of the note (as hereinafter defined) being hereinafter referred to as the "Mortgagee";

WITNESSETH

WHEREAS, the Mortgagee has heretofore loaned the Borrowers the principal sum of Two Hundred Thousand and No/100 Dollars (\$200,000.00) which loan is evidence by a promissory note being hereiraller referred to as the "Note", dated as of August 26, 1987 executed by Borrowers and payable to the order of the Mortgague, with final payment due on September 10, 1992.

WHEREAS, the Note is secured by a mortgage of even date therewith being hereinafter referred as to the "Mortgage" executed by the Borrower creating a lien on certain real property located in Cook County, Illinois and legally described on Exhibit A attached hereto, which Mortgage was recorded with the Recorder of Deeds for said county on September 18, 1987 as document number 87510901 and, Mortgage Modification Agreement recorded October 1, 1992 as document number 92728275 and, Mortgage Modification Agreement recorded January 7, 1993 as document number 93015142 and,

WHEREAS, the Borrowers and the Mortgagee desire to modify the terms for the payment of the Note as hereinafter provided.

NOW, THEREFORE, in consideration of the mutual covenants hereinafter set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Borrowers and the Mortgagee do hereby agree as follows:

1. The principal indebtedness evidenced by the Note presently outstanding is One Hundred Seventy Thousand Three Hundred Thirty-Eight and 78/100 Dollars (\$170,338.78) which shall be paid as follows:

Principal and interest shall be paid in installments of \$2,250.00 each to be first applied to the interest accrued on the unpaid principal balance, commencing January 10, 1994 and on the 10th day of each month thereafter until March 10, 1995, at which time the remaining unpaid principal balance and accrued interest shall be paid in full.

COOK COUNTY, BUTHOUS FRETTOR RECORD

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- 2. All references in the Mortgage to the Note shall refer to the Note as herein modified.
- 3. All references in the Note to the Mortgage shall refer to the Mortgage as herein modified.
- 4. Environmental Warranties and Agreements. Mortgagor warrants and represents to and agrees with, Bank as follows:
- (a) The previous, and all operations and activities thereon, are and shall continue to be in compliance with all environmental laws, and the premises are not and shall not become (i) contaminated by, or the site of the disposal or release of, any hazardous substance, (ii) the source of any contamination, by any hazardous substance, if any adjacent property or of any groundwater or surface water, or (iii) the source (f any air emission in excess of any legal limit now or hereafter in effect; and, except as expressly disclosed by Mortgagor to Bank in writing, no asbestos or polycilorinated biphenyls are present or contained in or on the premises.
- (b) Mortgagor shall take all actions necessary to investigate, clean up, and eliminate the source of, any past, present or future contamination of the premises by any hazardous substance and to prevent any additional contamination of the premises. The taking of action by Mortgagor under this subparagraph (b) shall not limit any other right or remedy available to Bank by reason of any such contamination (including Bank's right to receive a payment of the Indebtedness).
- (c) For purposes of this Mortgage, (i) "environments law" means any past, present or future federal, state, local or foreign law, ordinance, rule, regulation or order that regulates or is intended to protect public health or the environment or that establishes liability for the investigation, removal or clien-up of, or damage caused by any environmental contamination, including, without limitation, any law, ordinance, rule, regulation or order that regulates or prescribes requirements for air quality, water quality, or the disposition, transportation or management of waste materials or toxic substances; (ii) "hazardous substance" means any product or waste that is now or harafter regulated by or subject to any environmental law and any other hazardous substance, pollutant, contaminanc or waste, including, without limitation, asbestos and polychlorinated biphenyls; and (iii) property shall be considered to be "contaminated" by a hazardous substance if a hazardous substance is present on or in the property in any amount of lavel.
- 5. The Borrowers hereby restate and reaffirm each and every representation, warrant, covenant and agreement contained in the note and the Mortgage as fully as if such representations, waranties, covenants and agreements were set forth herein.

- 6. Except as hereinabove and modified and amended, the Note and Mortgage and all of the terms, conditions and provisions thereof, shall in all respects remain unmodified and unchanged and shall continue to serve as evidence of the indubtedness or as security for indebtedness described therein. Without limiting the generality of the foregoing, all provisions of the Note and Mortgage, as respectively amended herein, relating to the defaults in payment of principal, interest or other amounts, with respect to other defaults with respect to obligations of the Borrowers, and with respect to remedies of the Bank, shall continue to be as provided in the Note and the Mortgage, as amended herein, without change or modification.
- It is the express intention and agreement of the parties hereto that neither the modification of the Note and Mortgage or any extention of the maturity or terms thereo is provided aforesaid is intended nor shall be construed as an extinguishment, revocation, satisfaction or discharge of any of the liabilities or obligations under the Note and the Mortgage, or any guaranty thereof. The execution of this Agriement by the Mortgagee shall not be deemed to be a waiver of its rights under any 5ther agreement, note, mortgage, trust deed, security agreement, assignment instrument, guaranty or other document on the part of the Mortgagee in exercising day right nor shall operate as a walver of such right or any other rights. A watvir and revocation shall not be construed as a bar or waiver of any right or remedy on any future occasion. All of the Mortgagee's rights and remedies whether evidenced by the Mortgage hereby or by any other agreement, guaranty, morrange, trust deed, note, security agreement, assignment, instrument or other document shall be cumulative and in addition to all other rights and remedies granted to the Mortgagee at law or in equity and may be exercised from time to time as often as deemed expedient by the Mortgagee. The obligations of the Borrowers becounder shall be joint and several.

IN WITNESS WHEREOF, the Mortgagee and Borrowers have affixed their hands and seals as of the 10th day of December , 1993.

THIS INSTRUMENT WAS PREPARED BY CLIFF SCOTT-RUDNICK
OLD KENT BANK
105 SOUTH YORK STREET
ELMHURST, ILLINOIS 60126

BORROWERS:

OLD KENT BANK NOT PERSONALLY BUT AS TRUSTEE UNDER THUST #5796 DATED

AUGUST 24, 1987

PHIEROR SCOTE RUDNICA

MORTGAGEE:

OLD KENT BANK

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ROSERT G. GIROLANO

its:

: VICE PRESIDENT

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EXHIBIT "A"

LOTS 21, 22, 23, 24, 25, 26, 27, 28, 29 AND 30 IN BLOCK 8 IN COSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #15-03-124-009, 010, 011, 012, 013, 014, 015, 016, 017, AND 018

COMMON ADDRESS: 1515 N. 25TH AVENUE AFELROSE PARK, ILLINOIS

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State of Illinois)	i	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
County of) ss.		
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me this day in person instrument as th	and acknowledges tha	it they signed and and voluntary	i delivered the said act of said
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State of Illinois) ss.		
County of Du Page	Op.) 33.		
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}	MARY F. BRUCKER		
	NOTARY DUEHC, STATE OF N. My Commission Exhibits Od.		

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NOTARY FUBLIC, STATE OF ILLINOIS NY COMMISSION Expires 12/19/96