L P NOFF	ICIAL COPY
PREPARED BY:	94105652
WINDSOR MORTGAGE INC.	1
3201 OLD GLENVIEW RD. WILMETTE, IL 60091 CO (OK COUNTY IEL DIDIS
F	TELL FOR LECORD
AND WHEN RECORDED MAIL TO: 94	FEB-1 PH 2: 34 94105652
Midland Financial Mortgages, Inc),
1827 Walden Office Sq. Ste. 104 Schaumburg, II. 60173-4273	
Corporation Assignment	ent of Real Estate Mortgage ϕ
FOR VALUE RECEIVED the undersigned hereby grant Midland Financial Mortg	
all the rights, title and interest of undersigned in and to	-
executed by MATTHEW LINN, A UNMARR (E) PERSON	
Windoor Mortage (No.	
10 Windsor Mortgage, Inc.	
a corporation organized under the laws of the state of	
and whose principal place of business is 3201 (/d 3)	# 1 . # # P 2 m # 2 m # 2 m # 4 m #
G	rage(s) , as Document No.
COOK County described hereinafter as follows:	racrids, the state of illinois
LOT 8 (EXCEPT THE WEST 33 FEET AN	THERFOP; EXCEPT THE WEST 1 FOOT 1
INCH OF THE SOUTH 24.54 PEET OF TO 14 FEET OF LOT 7 IN BLOCK 1 IN GI	HE EAST 1/ FEET THEREOF) AND THE WEST LBERTS HULPARDS ADDITION TO CHICAGO A
SUBDIVISION IN THE EAST 1/2 OF THE TOWNSHIP 40 NORTH, RANGE 14 EAST	E NORTHWEST 1/4 OF SECTION 28,
COOK COUNTY, ILLINOIS.	
·	
14-28-117-006	OF THE PAIR PAIR PAIR PAIR THE
14-20-117-006	0,
Commonly known as: 533 WEST OAKDALE AVENU	JE, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or r interest, and all rights accrued or to accrue under said F	eferred to, the money due and to become due ther/on with leal Estate Mortgage.
STATE OF Illinois COUNTY OF COOK	Windsor Mortgage, Inc.
On	Marria & Town
the (Date of Execution) undersigned, a Notary Public in and for said County and	BY: MARTHA E. TONJUK ITS: ASSISTANT VICE-PRESIDENT
State, personally appeared MARTHA E. TONJUK known to me to be the ASSISTANT VICE-PRESIDE	A/IA/I
and ROBERT A. HARROUN known to me to be SECRETARY	BY ROBERT A. HARROUN
of the corporation herein which executed the within instrument is the corporate seal affixed to said	ITS: SECRETARY
instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of	
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges	WITNESS:
said instrument to be the free act and deed of said corporation.	
Notary Public Samuel & County	OFFICIAL SEAL"
· ·	E MERCE C MALE C C

JAMES E. WEZALA

THIS AFEA FOR OFENDAL NOTABIAL SEAL

My Commission Expires 1/24/96 BOX 333 - TH

COOK

My Commission Expires 1-24-96

94105652

Property of Cook County Clerk's Office