Know An Men by The	SE Presents, marine	
a corporation organized and existing under and by virt	ue of the Laws of the State of DELAWARE	
having its principal office at ATLANTA, CA. for and in consideration of one dollar and for other good	**	in .
hereby confessed, does hereby Remise, Corivey, Rele	pase and Quit-Claim unto	
PERCY LEE YOUNG & SHERRY LYNN YOUNG (M		
Interest, claim or demand whatsoever it may have acq deed bearing date the 5TH day of AUCU the Recorder's Office of COOK of	A.D. 19 88 , and recorded County, in the State ofLLLIN01S on page as Docume ribed, situated in the County of COOK	iń nt
LOT 1 TO LARRY PHILLIPS RESUBDIVISION COX'S ADDITION TO ENGLEWOOD, A SUBDIVI SOUTHWEST 1/5 OF SECTION 20, TOWNSHIP THIRD PRINCIPAL MERIDAN, IN COOK COUNCOMMONLY KNOWN 1214 WEST 71ST ST.,	SION OF THE EAST 1/2 OF THE 38 NORTH, RANGE 14, EAST OF THE TY, ILLINOIS.	
P1N# 20-20-331-023		
1/40		
9	IOD ING (DAM MODDIC	
THIS DOCUMENT PREPARED BY FIEET FINAN	CE INC./PAT NORRIS T RD., SUITE 208	
dak arook,	IL 60521	ဇ္
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	0,	<u>\$</u>
	Yh.,	
	. DEAT-01 RECORDING . T#U012 TRAN 2742 02/01/ . #505) # #-94-15	
Witness my hand, this LETH day of JANUARY	. 19 94	
	Fleet Finance/ Inc	
çanımınımının anımının anımınımının anımının anımının anımının anımının anımının anımının anı	(A Delaware Corporation)	
{ OFFICIAL SEAT }	- The same of the	\
SANDRA WIECH	Signature Vice President	<b>T</b>
Mar OMMISSACK EXPORTS THE HORS	RRIAN J. TANNER Name Typed	ener
STATE OF ILLINOIS	<i></i>	**************************************
COUNTY OFCOOK		
	. The undersigned officer duly authorized to take	e
acknowledgment, BRAIN TANNER.  Delaware Corporation, and acknowledge that he/she	Vice President for Fleet Finance, Iric.,	а

Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 18TH day of JANUARY , 19 94

My Commission Expires: 3/27/97

Notary Public, State of Illinois

1907 1907

STATE OF ) ss. No. County )  This instrument was filed for record in the Recorder's County aforesaid, on the day of the d		TO		RELEASE OF MORTGAGE BY CORPORATION	No.
COO+ CO		275 C			
	County )  SS. No.  County )  dior record in the Recorder's  County  day of	COOP COUNTY	COOP COUNTY	COOP COUNTY	DE MORTGAGE RPORATION  TO  TO  TO  TO  TO  TO  TO  TO  TO