

Loan No. 6036485  
ILLINOIS COOK County

UNOFFICIAL COPY

94105988

KNOW ALL MEN BY THESE PRESENTS, that  
The Prudential Insurance Company of America, a New Jersey corporation,  
hereby acknowledges that the note secured by a certain mortgage, dated 10/25/68  
October 25, 1968, and recorded in the Recorder's Office of  
COOK County, Illinois, as Document No. 20-659-735  
in Book -- of Mortgages, at Page -- executed by  
JAMES MOSES AND LUCILLE MOSES, HIS WIFE  
as Mortgagor, to PERCY WILSON MORTGAGE AND FINANCE CORPORATION, as Mortgagee,  
is fully paid and satisfied: and

THEREFORE, The Prudential Insurance Company of America, hereby does  
cancel the aforesaid mortgage, and release the premises therein described from  
the lien thereof; and for and in consideration of One Dollar, and for other  
good and valuable considerations, the receipt of which is acknowledged, hereby,  
does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all  
the right, title and interest it may have acquired in and to the premises  
described in and by virtue of said mortgage; said premises being therein  
described as follows, to wit: P.I.N. 16-16-204-003-0000 Vol 563  
LOT FORTY SEVEN (47) (EXCEPT THE WEST ONE AND ONE HALF (1 1/2) FEET THEREOF)  
IN BRITGAN'S MADISON STREET SUBDIVISION OF LOTS SIXTY THREE (63), SIXTY FOUR  
(64) AND SIXTY FIVE (65) IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART  
OF SECTION SIXTEEN (16), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13),  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging  
or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of Frederick,  
on November 17, 1993.

The Prudential Insurance Company of America

By: Cindy L. McGovern  
Vice President

STATE OF MARYLAND

ss

COUNTY OF FREDERICK

94105988

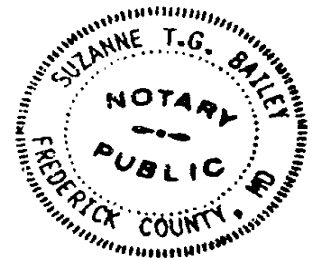
I, Suzanne T. G. Bailey, a Notary Public in and for said County, in  
the State aforesaid, do hereby certify that, Cindy L. McGovern,  
personally known to me to be the Vice President of  
The Prudential Insurance Company of America, a corporation of the State of  
New Jersey, and personally known to me to be the same person whose name is  
subscribed to the foregoing instrument, appeared before me this day in person  
and acknowledged that he signed and delivered the said instrument as Vice  
President of said corporation, pursuant to authority given by the Board of Directors  
of said corporation, as his free and voluntary act and as the free and voluntary  
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on November 17, 1993.

Suzanne T. G. Bailey  
Suzanne T. G. Bailey Notary Public

Prepared by: Vickie Moser  
The Prudential Home Mortgage Company, Inc.  
5325 Spectrum Drive Frederick, MD 21701

My Commission Expires  
March 20, 1995



REPT-01 RECORDING 12.50  
16555 TRAN 1662 02/01/94 15:08:00  
\*0212 \* -6- \* 105988  
COOK COUNTY RECORDER

23<sup>50</sup>/<sub>78</sub>

UNOFFICIAL COPY

JAMES MOSES SR.  
5693 W MONROE ST  
CHICAGO, ILL  
60644



Property of Cook County Clerk's Office

03105957

# UNOFFICIAL COPY

RELEASE OF LIEN

94105989

KNOW ALL MEN BY THESE PRESENTS, the Village of Robbins, a municipal corporation of the County of Cook and State of Illinois, for and in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge the lien it acquired by a Notice of Lien, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 93899891, to the premises therein described, situated in the County of Cook, State of Illinois and legally described as follows:

LOTS 5 AND 6, BLOCK 2 IN FLOWERS PARK, BEING A SUBDIVISION OF THE NORTH 191 FEET OF THE EAST THREE QUARTERS (EXCEPT THE LAST 198 FEET) OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER, SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 ALSO THE WEST 174.5 FEET OF THE EAST THREE QUARTERS OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER, SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REC'D  
\$27.00  
11/20/94 TRAM 1225 02/01/94 15:09:00  
50213 \* -94-105989  
COOK COUNTY RECORDER

Permanent Real Estate Number(s): 28-02-206-005 and 28-02-206-006  
Address of premises: 3241 West 135th Street, Robbins, Illinois 60472

VILLAGE OF ROBBINS,  
a municipal corporation

94105989

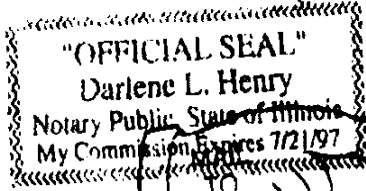
By: Ken Kraft  
One of its attorneys

STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF COOK )

The undersigned, being first duly sworn under oath, deposes and states that she is the duly appointed, qualified and acting Attorney of the Village of Robbins; that she is named in the above and foregoing Release of Lien; and that she has read said notice and knows the contents thereof to be true in substance and in fact.

Ken Kraft

SUBSCRIBED AND SWORN to me  
this 28 day of January, 1994.  
Darlene L. Henry  
NOTARY PUBLIC



BOX # 398 BB