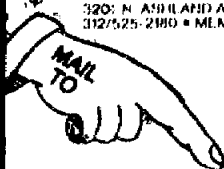


UNOFFICIAL COPY

LaSalle Bank Lake View

3201 N. ASHLAND AVE., CHICAGO, IL 60657
312/525-2100 • MEMBER FDIC

94105170



THOMAS C. JANSZ
7438 N. CAMPBELL AVE.
CHICAGO, IL 60645

DEPT-01 RECORDING \$23.50
TAS555 TRAM 1399 02/01/94 10:11:00
BOOK 3 * - 24 - 105170
COOK COUNTY RECORDER

RELEASE DEED
015-6476717

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE
3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto SHIRLEY JANSZ AND TOM JANSZ

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 1ST day of OCTOBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 91688197, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 7 IN BLOCK 3 IN BRICHWOOD WEST A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 10-25-408-015
7438 NORTH CAMPBELL
CHICAGO, ILLINOIS 60645

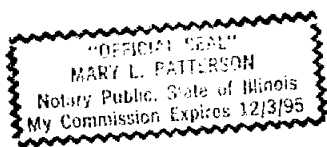
94105170

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS MY hand and seal this 13TH day of JANUARY 19 94

[Signature]
(SEAL)
(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, MARY L. PATTERSON
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAULETTE K. POHLMANN - ASST. V.P.



personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13TH day of JANUARY, 19 94
[Signature]
Notary Public
Commission expires 12-3-95

8250
25

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94105170