WEST STAR FINANCIAL CORPORATION 1635 SO. BERRY KNOLL BLVD. CENTENNIAL PARK, AZ 86021

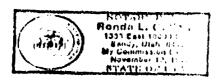


94106840

## CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, WEST STAR FINANCIAL CORP, of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable considerations paid by ASSIGNEE, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated — January 4 — , 19-94 , from — Harold F. Hotchkins and Deborah L. Hotchkins to WEST STAR FIGURIAL CORP, recorded in Recorder's Office of Gook — County, in the State of — Illinois — , as document number — ; together with all of Assignor's right, title and interest in accordance therowith, and (2) the real estate described therein. The mortgage and the instruments secured thereby are delivered her with to Assignee. Legal Description:  LOT 419 IN THE 9TH ADDITION TO THE AGEMENSHIRE ESTATES, BELIK: A SUBDIVISION OF PART OF THE NORTHMEST ½ OF SECTION 14., TOWNSHIP 36 NORTH, RANGE 13., NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFORM THE SOITH AO ACRES OF THE NORTH OF THE NORTHMEST ½ OF SAID SECTION 14., TOWNSHIP 36 NORTH, RANGE 13., EAST OF THE NORTHMEST ½ OF SAID SECTION 14. TOWNSHIP 36 NORTH, RANGE 13., EAST OF THE NORTHMEST ½ OF SAID SECTION 14. TOWNSHIP 36 NORTH, RANGE 13., EAST OF THE NORTHMEST ½ OF SAID SECTION 14. TOWNSHIP 36 NORTH, RANGE 13., EAST OF THE NORTHMEST ½ OF SAID SECTION 14. TOWNSHIP 36 NORTH, RANGE 13., EAST OF THE NORTHMEST ½ OF SAID SECTION 14. TOWNSHIP 36 NORTH, RANGE 13. EAST OF THE NORTHMEST ½ OF SAID SECTION 14. TOWNSHIP 36 NORTH, RANGE 13. EAST OF THE NORTHMEST ½ OF SAID SECTION 14. TOWNSHIP 36 NORTH, RANGE 13. EAST OF THE NORTHMEST ½ OF SAID SECTION 14. TOWNSHIP 36 NORTH, RANGE 13. EAST OF THE THERD PRINCIPAL MERIDIAN, 3N COOK COUNTY,	
11. INÓIS. 941.084	0
. DEPT-01 RECORDING . T40000 TRAN 6399 02/01/94 16100 . 44739 6 4-94-10684	23.50 6100
Real Estate Tax Number(s): 28-14-115-33-8 Address of Real Estate: 3752 Went 152nd Street, Midlothini, Thinois 60445	
IN WITNESS WHEREOE, Assignor has hereunto set his hand this JANUARY 19 94 day of	
This instrument was prepared by: WEST STAR FINANCIAL CORP., M36 East 1060t South, Sandy, Utah 84092  By:  CARLA BURTON, ASSISTANT SECRETARY	
State of Utah	
County of Salt Lake	

JANUARY 1994 , personally appeared before me day of , 19 On the CARLA BURTON, who being by me duly sworn did say that she is the Assistant Secretary, of WEST STAR FINANCIAL CORP., a Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said CARLA BURTON acknowledged to me that they executed the same.



Notary Public, Residing in Salt Lake County, Utah Commission Expires:

ECHIDSS