

UNOFFICIAL COPY

94106153



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 884/8997962/(ADAMS)

WHEN RECORDED MAIL TO:  
CALVIN ADAMS CYNTHIA ADAMS  
6242 S MAPLEWOOD AVE  
CHICAGO, IL 60629 + 1624

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CALVIN ADAMS, A BACHELOR AND CYNTHIA ADAMS, A SPINSTER

Mortgagee: MIDWEST FUNDING CORPORATION

Loan Amount: 40,000.00

Date Of Mortgage: 12/27/90

Date Of Recording: 12/28/90

Prop Addr: 8242 S. MAPLEWOOD AVENUE CHICAGO, IL 60628

Doc/Instrument #: 90623835

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

P. I. N. # 19-13-1027-029

DEPT-01  
134444 TRAN 4099 02/01/94 14121100 \$23.50  
43063 & 4-94-106153  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 27, 1993.

JHM MORTGAGE SECURITIES, LP  
by and through its Attorney in Fact, "A" Mortgage Company,  
recorded on ..... as

Jane Eyer, Vice President  
J. R. Tomlinson, Assistant Secretary  
94106153

STATE OF MARYLAND )  
  ) SS  
COUNTY OF FREDERICK )

On this DECEMBER 27, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Jane Eyer and J. R. Tomlinson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of "A" Mortgage Company, attorney in fact for JHM Mortgage Securities, LP

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb (Comm exp 5-13-95)  
NOTARY PUBLIC



2300  
F-P

# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 684/6997982 (ADAMS)

## ATTACHMENT "A"

LOT 16 IN BLOCK 5 IN COBE AND MCKINNON'S 83RD STREET SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13 AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J# R011.266570

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