

UNOFFICIAL COPY

94106356

STATE OF ILLINOIS)
) SS.
COUNTY OF _____)

Filed and Recorded _____, at _____ o'clock ____ M.

Recorder of Deeds.

DEPT-01 RECORDING 023.00
10000 TRAN 6398 02/01/94 15:12:00
1485 \$ N-94-106356
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BLUEBONNET SAVINGS BANK, FSB
of the County of FULTON and State of GEORGIA does hereby
certify that a certain Indenture of Mortgage, bearing date the
10th day of September, 1992, made and executed by
JAYESH U. PARIKH AND HARSHIDA PARIKH, HUSBAND AND WIFE
to MM BLOCK & CO., INC.
of the second part, and recorded in the Recorder's Office of
COOK County, in the State of Illinois, in the Book
_____ of Records, on Page _____ on the 16th day
of September, 1992, as Document Number 92687576 is with
the Note accompanying it, fully paid, satisfied, released and
discharged.

Witness the hand and seal this 13th day of September
1993.

BLUEBONNET SAVINGS BANK, FSB

ATTEST:

Lucia Strommer
LUCIA STROMMER, MANAGER

Priscilla O'Keefe
PRISCILLA O'KEEFE, ASST. CORP. SEC.

STATE OF GEORGIA)
) SS.
FULTON COUNTY)

I, the undersigned, a Notary Public in and for said County and
State aforesaid, do hereby certify that LUCIA STROMMER, MANAGER
and PRISCILLA O'KEEFE, ASST. CORP. SECRETARY of BLUEBONNET
SAVINGS BANK, FSB, personally known to me to be the same persons
whose names are subscribed to the foregoing instrument, appeared
before me this day in person and acknowledge that they signed,
sealed and delivered said instrument as their free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and seal this 13th day of September,
1993.

Donna Barnes
Notary Public DONNA BARNES, Fulton County, Georgia
STATE OF GEORGIA My Commission Expires September 11, 1998

THIS INSTRUMENT OF WRITING
PREPARED BY:

BLUEBONNET SAVINGS BANK, FSB
1100 JOHNSON FERRY ROAD
SUITE 1050
ATLANTA, GEORGIA 30342

BOX 15

mail to: J. Parikh, 8721 N. Crawford Ave.
Skokie, IL 60076

MM-SC 289924

UNOFFICIAL COPY

LOT 19 (EXCEPT THE NORTH 15 FEET THEREOF), ALL OF LOT 20 AND THE NORTH 5 FEET OF 21 IN BLOCK 6 IN DENPSTER CRAWFORD MANOR IN THE PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF EAST PACIFIC RAILROAD, (EXCEPT SOUTH 17 1/2 CHAINS), ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 19,024,819, IN COOK COUNTY, ILLINOIS

PIN - 10-23-100-053-0000

94286556

Property of Cook County Clerk's Office