# UNOFFICIAL

KNOW ALL MEN BY THESE PRESENTS, Associated Bank, an Illinois banking corporation ("Lender"), of the County of Cook and State of Illinois for and in consideration of one dollar (\$1.00), and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto FIRST CHICAGO BANK OF OAK PARK, not individually, but solely as trustee under a Land Trust Agreement dated May 1, 1968 and known as Trust No. 5253; FIRST NATIONAL BANK OF NORTHBROOK not individually, but solely as trustee under a Land Trust Agreement dated February 15, 1989 and known as Trust No. 453; and FIRST NATIONAL BANK OF NORTHBROOK not individually, but solely as trustee under a Land Trust Agreement dated February 15, 1989 and known as Trust No. 454 ("Borrower"), and Borrower's legal representatives and assigns, all right, title, interest, claim, or demand whatsoever that Lender may have acquired in, through, or by the following documents:

- Mortgage, Security Agreement and Assignment of Rents and Leases dated April 30, 1990 and accorded by the Cook County Recorder on May 22, 1990 as document number 90238152;
- Extension Agreement dated April 30, 1991 and recorded by the Cook County Recorder on 2. July 11, 1991 as document number 91347091;
- Extension Appeament dated April 30, 1992 and recorded by the Cook County Recorder on 3. November 24, 1972 is document number 92885182;
- Modification and Extension Agreement dated October 30, 1992 and recorded by the Cook 4. County Recorder on February 16, 1993 as document number 92122322;
- Extension Agreement dated May 21, 1993 and recorded by the Cook County Recorder on 5. July 20, 1993 as document number 93570856; and
- Extension Agreement dated July 30, 1993 and recorded by the Cook County Recorder on 6. September 20, 1993 as document number 93152402;

to the premises therein described, situated in the County of Cook, Strie of Illinois, as follows, to wit:

## SEE LEGAL DESCRIPTIONS ATTACHED HERETO AS EXHIBIT A.

together with all the appurtenances and privileges thereunto belonging or appertunitie. THIS RELEASE DEED IS GIVEN TO RELEASE LENDER'S LIENS AGAINST THE PROPERTY DESCRIBED IN EXHIBIT A UNDER THE FOREGOING SECURITY INSTRUMENTS.

Real Estate Tax Numbers:

See Exhibit A.

Addresses of Property:

See Exhibit A.

WITNESS our hands and seal this 31st day of January, 1994.

Associated Bank

ATTEST:

THIS INSTRUMENT WAS PREPARED BY: LMAIL TO

Douglas Conover, Rieck and Crotty, P.C.

55 West Monroe Street, Suite 3390

Chicago, Illinois 60603

BOX 333

# **UNOFFICIAL COPY**

STATE OF ILLINOIS ) SS **COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Joseph D. Hogan, personally known to me be a Vice President of ASSOCIATED BANK, and Gene Sinclaire, personally known to me to be an Assistant Secretary of said bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

Given unuscrapy hand and Notarial Seal this 31st day of January, 1994.

OFFICIAL SEAL JAYNIE HOLT Notary Public, State of Blinois

My Commission Experts Sept. 26, 1894

X:1WP51Vectores/URITE\_EASE\_DED

Coot County Clart's Office

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#### EXHIBIT A

### Legal Descriptions

#### PARCEL 1:

LOT 5 (EXCEPT THAT PART THEREOF LYING NORTH OF A LINE BEGINNING ON THE WEST LINE OF SAID LOT, 5 5/8 INCHES SOUTH OF THAT NORTH LINE OF SAID LOT, AND RUNNING THENCE NORTH EASTERLY TO A POINT ON THE EAST LINE OF SAID LOT 3 3/8 INCHES SOUTHERLY FROM THE NORTHEAST CORNER OF SAID LOT, ALSO EXCEPTING THEREFROM THE NORTHERLY 4 FEET OF THE EASTERLY 87 FEET OF SAID LOT) IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON, IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS

11-19-401-022

Address:

82/-29 Chicago Avenue, Evanston, Illinois

#### PARCEL 2:

THE SOUTHEASTERLY 1/2 OF LOT 4 IN PLOCK 2 OF GIBBS, LADD AND GEORGES'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 WORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLIMOIS

11-19-220-006

Address: 913 Chicago Avenue, Evanston, Illinois

### PARCEL 3:

LOTS 9 AND 10 IN BLOCK 26 IN EVANSTON IN THE SOUTH EAST 1/4 (F )ECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIPI, IN COOK COUNTY, ILLINOIS

PIN:

11-18-408-002

Address: 1515 Chicago Avenue, Evanston, Illinois

# **UNOFFICIAL COPY**

Property of Coot County Clark's Office