

AC-
877

UNOFFICIAL COPY

G. _____
Unit _____

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RELEASE DEED

Loan No. 5006150680

94107089

the above space for recorder's use only

****SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA
*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws
of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby
acknowledged, does hereby release, convey and quit-claim unto**

ALFRED A. SASSO AND YOLANDA SASSO, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded
in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 88205928

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of COOK
State of Illinois, as follows, to-wit:

LOT 11 IN COUNTRY HILL BEING A RESUBDIVISION OF PART OF LOTS 7 AND 8 IN JOHN M.
POWELL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 23-28-404-003-0000

DEPT-01 \$23.50
T#4444 TRAN 4136 02/02/94 10:26:00
#3225 # 94-107089
COOK COUNTY RECORDER

94107089

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be
hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst.
Secretary, this 31ST day of DECEMBER A.D. 19 95

STANDARD FEDERAL BANK for savings

BY: [Signature]
Attest: [Signature]
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose
names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL
BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered
the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be
affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free
and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10/22/95



[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.

Mail to: Recorder's Box No. _____

11 WILD CHERRY LANE

ALFRED A. SASSO

PALOS PARK IL 60464

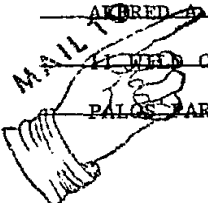
11 WILD CHERRY LN

THIS INSTRUMENT WAS PREPARED BY

PALOS PARK IL 60464

ALEXANDRA CARDOZA

4192 S. Archer Avenue
Chicago, Illinois 60632-1890



1350
10/22/95

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Property of Cook County Clerk's Office

94107089