

# UNOFFICIAL COPY

Loan No. 200510237

Titleholder: SMITH, W

## Release of Mortgage - For Corporation.

MIDLAND FINANCIAL MORTGAGES, INC., a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain 1ST Mortgage, bearing date 4/11/91 made and executed by

WILLIE B SMITH AND THELMA J SMITH, HIS WIFE

94107119

to MIDLAND FINANCIAL MORTGAGES, INC. recorded in the records of COOK COUNTY, IL in DOCUMENT 91182149, PIN 31-17-107-024 on 4/19/91 and hereby release the same of record.

SEE ATTACHED

Signed this 12TH day of JANUARY, 1994

MIDLAND FINANCIAL MORTGAGES, INC.

By Shawn E Schossow  
Shawn Schossow

Title Assistant Vice President

STATE OF IOWA )  
                          ) ss.  
POLK County )

DEPT-01 \$23.50  
T#4444 TRAN 4142 02/02/94 11:20:00  
\$3255 \* -94-107119  
COOK COUNTY RECORDER

94107119

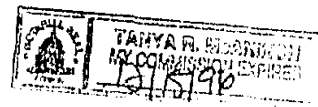
on this 12TH day of JANUARY, 1994 before me, the undersigned, a Notary Public in and for the State of Iowa, personally appeared Shawn Schossow to me personally known, who being by me duly sworn, did say that he is Assistant Vice President of the corporation executing the foregoing instrument; that no seal has been procured by the corporation; that the instrument was signed on behalf of the corporation by authority of its Board of Directors; that Shawn Schossow acknowledged the execution of the instrument to be the voluntary act and deed of the corporation and of the fiduciary, by it, as the fiduciary voluntarily executed.

Witness my hand and Notarial Seal the day and year last above written.

Tanya R. McAninch  
Tanya R. McAninch

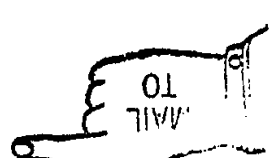
Notary Public in and for Polk County, State of Iowa

Drafted By: Tanya R. McAninch  
Midland Financial Mortgages, Inc.  
611 5th Ave.  
Des Moines, IA. 50309



352  
B. J. ...

DANIEL J. HAYNES  
ATTORNEY AT LAW  
205 CRESCENT BLDG. STE 330  
CHICAGO ILL. 60617



# UNOFFICIAL COPY

LOT 579 IN WOODGATE GREEN UNIT NUMBER 4, BEING A SUBDIVISION OF THE EAST 1/2 THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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