

UNOFFICIAL COPY

94107148

Loan No.: 0773218

ASSIGNMENT OF NOTE AND MORTGAGE

10840664

94107148

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin corporation, hereby assigns, transfers and sets over to
GMAC MORTGAGE CORPORATION OF IOWA

, that certain mortgage executed by ARKADY TSORIN AND KIRA TSORIN, HUSBAND AND WIFE

as Mortgagor,
to GN Mortgage Corporation, as Mortgagee, dated MAY 27, 1993, conveying the following described real estate, to-wit:

SEE ATTACHED LEGAL DESCRIPTION
PIN #03-09-308-096-1333

DEPT-01 RECORDING \$25.50
750012 TRAN 2788 02/02/94 08:21:00
45137 ÷ *-94-107148
COOK COUNTY RECORDER

and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on
6-3-93, as Document No. 93-420082, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to be signed by its BRANCH MANAGER and attested by its LOAN PRODUCTION ASST., this
27th day of MAY, 19 93.

Attest:

NICK MARROCCO
NICK MARROCCO

GN Mortgage Corporation,
A Wisconsin Corporation

MARVIN STOCKERT
MARVIN STOCKERT

STATE OF ILLINOIS

SS.

COUNTY OF

Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named
MARVIN STOCKERT and NICK MARROCCO, respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said NICK MARROCCO acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 27th day of May, 19 93.

Karen L. Dobson
My Commission Expires 1-29-97 Notary Public

This instrument was drafted by:
Return to:

GN Mortgage Corporation
6700 Fallbrook Ave., Ste. #293
West Hills, CA 91307

OFFICIAL SEAL
Karen L. Dobson
Notary Public, State of Illinois
My Commission Expires 1-20-97

2550

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Network Commitment Form

Schedule A

Commitment No.: 1779925

Effective Date: March 26, 1993

1. Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 1987 AMOUNT: \$0.00
Proposed Insured:

NONE

(b) [XX] ALTA Loan Policy - 1987 AMOUNT: \$93,000.00
Proposed Insured:

Associated Financial Services, Inc., its successors and/or assigns

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

Arkady Tsorin and Kira Tsorin, his wife, as Joint Tenants

3. The land referred to in this commitment is described as follows:

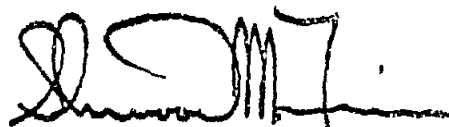
PARCEL 1: UNIT 1-16-2 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NO. 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22270823 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 2 IN TAHOE VILLAGE UNIT 1C BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL

Permanent Index No.: 03-09-308-096-1333

Issued by:

Sherwood M. Zwirn & Associates, LTD.
555 Skokie Boulevard, Suite #300
Northbrook, Illinois 60062



Authorized Signatory

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(continued)

Network Commitment Form

Schedule A

Commitment No.: 1779925


Effective Date: March 26, 1993

MERIDIAN FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 490 PUEBLO
TRAIL, WHEELING, ILLINOIS 60090

Property of Cook County Clerk's Office

3/31/93



Authorized Signatory