KNOW ALL MEN BY THESE PRESENTS. THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmour, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

INDEPENDENCE ONE MORTGAGE CORPORATION

94108467

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of DECEMBER 1993 made by:

DEAN DOLL JR A BACHELOR

to it, securing the payment of one pramissory note therein described for the sum of

FORTY THOUSAND TWO HUNDRED FIFTY THREE AND NO/100

DOLLARS (\$ 40,253.00

and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows: to wit:

LOTS 38 AND 39 TAUSLOCK TO IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE SOUTHEAST 1/4 CF THE NORTHEAST 1/4 OF SECTION 25, ALSO THE EAST 16 FEFT OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, BOTH IN TOWNSHIP 36 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY NORTH, RANGE 13, EAST OF ILLINOIS.

TAX I.D.#29-30-119-009 AND 29-30-19-010.

DEPT OF RECORDING 111111 TRAN 4375 02/02/94 12:41:80 45528 2 9 5 4 4 5 108467

\$23.50

COOK COUNTY RECORDER

16935 CRANE AVENUE HAZEL CREST, IL 60429

94108467

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 44035365 . together with the said note therein described, and the money our or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its accessors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate scal to be hereunto affixed this DECEMBER 1993 A.D. day of

as his/her own free and soluntary act and as the free and voluntary act of said Corporation, for the uses and purposes

Assistant Secretary

Vice President

STATE OF ILLINOIS COUNTY OF COOK

therein set forth.

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the oses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seaf of said Corporation did affix the said corporate seaf to said instruments

Given under my hand and notarial seal this **2011** LISA LEONI THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, IL 60422

day of

DECEMBER 1993

KOTARY PUBLIC FICIAL SEAL SUGAN M. CURTIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/20/95