94108946 And Release of Mortgage

1.048 No. 0958-25027

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one doffar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STANISLAW GAWRON AND ZOFIA GAWRON, HUSBAND AND WIFE

and State of , all the of the County of COOK ILL INO IS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the .A.D. 19 85 and recorded in the Recorder's Office of JULY day of HTOI . in hook COOK County, in the State of **FLEINOIS** 85104484 of records, on page , as Document No. , and a certain Assignment of Rents dated the , and recorded in the Recorder's dayof Office of County, in the State of book of reader's , as Document No. , to the premises therein described, as follows, to-wit. LOT THIRTY-SEVEN (37) IN SEECK FOURTEEN (14) IN HART L. STEWART'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION ONE (1), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN. PROPERTY ADDRESS: 4528 SOUTH TROY, CHICAGO, IL 60632

> TRAN 6421 02/02/94 16:14:00 10000 COUNTY RECORDER

Courty of COOK CH I CAGO , together with all the apprintenances and privileges thereunto belonging or

appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seel to be hereto affixed, and has caused its name Assistant Viceesident, and attested by its to be signed to these presents by its

18th

situated in the

State of

day of

CITY

ILLINOIS

PERMANENT INDEX NO.: 19-01-317-032-0000

January

ATTEST:

Assistant

Secretary

Assistant Vice

President

STATE OF ILLINOIS

COUNTY OF COOK Ann Marie Frieze

the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

JOSEPH G. EDWARDS

personally known to me to be the Assistant Vice President of

UNITED SAVINGS OF AMERICA, an Illinois

a corporation, and VALENTINA BARBIAS Assistnat personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the follegi instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and enused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Jaguary day of

Notary Public

THIS INSTRUMENT WAS PREPARED

BY: ANNA_HOLUB

The Federation of Financial Institutions, inc.
2138 South 61st Court - Cicero, Illinois 606

UNOFFICIAL COPY

Property of Cook County Clerk's Office



MAIL To: THADDEUS S. KOWALCZYK
Attorney At Law
5616 S. Pulaski Rd.
Chicago, IL 60629-4420