UNGEESEGIANTE OF STANKING TO STANKING THE STANKING TO STANKING TO

KNOW ALL MEN BY THESE PRESENTS, the banking association, assigned of ST. PAUL FEDERAL BANK in the following described premises, situated in the County of	K FOR SAVINGS, and the holder of a mortogue interest
See Exhibit A, consisting of <u>One</u> attached hereto and incorpora	(1) pages, which is
for valuable consideration, the receipt whereof is hereby ack Quit-Claim unto Robert A Baker and Phyllia N Pak	er, his wife of the
may have acquired in the above described premises August 25,, 19 92, and recorded or registere Titles of Cook	the right, title, interest, claim or demand whatsoever it . Through or by a certain mortgage deed dated
IN TESTIMONY WHEREOF, NATIONAL CITY BANK be signed by <u>Karen's Woods</u> , its <u>Vi</u> January 19 45	C, COLUMBUS hath hereunto caused this instrument to co Prenident. This 2015 of day of
Signed and Acknowledged in the Presence of	By Torch DU Octo
(Print Namo) Sitrice Interick	lis Vice Prontdent
Bernice Frederick (Print Name)	
STATE OF OHIO COUNTY OF FRANKLIN SS:	27-01-304-024
The foregoing instrument was acknowledged before me t knren S woods Vice President of	his 20th day of January 1994, by National City Bank, Cylumbus, a national banking
association, on behalf of the national banking association Round W Winks NOTARY PUBL: My Committee of France of Fran	Notary Public
This instrument was prepared by: National City Bank, Columb	us. 155 East Broad Street, Columbia Chio, 43251

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE TITLES IN OFFICE THE MORTGAGE OR DEED OF TRUST FILED.

UNOFFICIAL COPY

94108166

93180166

Property of Cook County Clark's Office

UNOFFICIAL COPY

GRIMBH A

PROPERTY ADDRESS:

... 14412 VILLA CL. DRIAND PK., II BRADE

LEGAL DESCRIPTION:

LOT IG IN HARTY'S RESURDIVISION OF LOT 115 IN VILLA D'ESTE
A SUBDIVISION OF PART OF THE SOUTHEST: 1/4, PART OF THE
SOUTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 2,
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

04208166