

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the METROPOLITAN BANK & TRUST COMPANY ⁹⁴¹⁰⁸³⁵⁴

AND TRUST COMPANY, 2201 West Cermak Road, Chicago, Illinois 60608,

FORMERLY KNOWN AS: CIVIC FEDERAL SAVINGS BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted-

ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PATRICK M. WHITE AND JOAN M. WHITE,

HIS WIFE 617 THOMAS AVE FOREST PARK, IL 60130 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 16TH day of

SEPTEMBER 19 87, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book _____ of records, on page _____, as document No 87519724

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

94108354

LOT TWENTY FIVE (25) IN BLOCK TWO (2) IN HENRY G. FOREMAN'S SUBDIVISION

OF BLOCKS TWO (2) AND THREE (3) IN J.D. LEGMER'S SUBDIVISION OF THAT

PART OF THE WEST HALF (W $\frac{1}{2}$) OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE NORTH EAST

QUARTER (NE $\frac{1}{4}$) LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND

NORTHERN PACIFIC RAILROAD AND THAT PART OF THE SOUTH HALF (S $\frac{1}{2}$) OF THE

EAST HALF (E $\frac{1}{2}$) OF THE NORTH WEST QUARTER (NW $\frac{1}{4}$) LYING NORTH OF SAID

RIGHT OF WAY AND EAST OF THE EASTERLY LINE OF DES PLAINES AVENUE

OF SECTION THIRTEEN (13), TOWNSHIP THIRTY NINE (39) NORTH, RANGE ⁹⁴¹⁰⁸³⁵⁴

TWELVE (12), EAST OF THE THIRD (3RD) PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS, COMMONLY KNOWN AS: 617 THOMAS AVENUE FOREST PARK, ILLINOIS

60130.

PERMANENT TAX #15-13-219-021 VOLUME #163

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said METROPOLITAN BANK & TRUST COMPANY

FORMERLY KNOWN AS: CIVIC FEDERAL SAVINGS BANK

has caused these presents to be signed by its President, and attested by its ASST. VICE

PRESIDENT

~~XXXXXX~~ and its corporate seal to be hereto affixed, this 20TH day of JANUARY, 1994.

DEPT-01 RECORDING 923.00
121111 TRAN 4373 02/02/94 11:07:00
63415 * 94-108354
COOK COUNTY RECORDER

ATTN TITLE COMPANY
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

939241

RECORDING
BOX 156

METROPOLITAN BANK & TRUST COMPANY

By THERESA M. GOMEZ, President

Attest: ALICIA MONTUOYA, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by METROPOLITAN BANK & TRUST COMPANY 3522 WEST 26TH STREET
(Name) K. Matthews CHICAGO (Address) ILLINOIS 60623

23- (Circular stamp)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

METROPOLITAN BANK & TRUST COMPANY

TO

EDWARD M. WHITE AND JOAN M. WHITE,

AS SIFE

ADDRESS OF PROPERTY:

121 THOMAS AVENUE
FOREST PARK, ILLINOIS 60130

MAIL TO:

2238 BANKCRAFT

Property of Cook County Clerk's Office

OFFICIAL SEAL
KEVIN Q. LONG
Notary Public, State of Illinois
My Commission Expires 06-10-14

Kevin Q. Long

GIVEN under my hand and NOTARIAL seal this 20TH day of JANUARY 19 96.

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as _____ President and ASST. VICE PRESIDENT of said
and severally acknowledged that as such _____ President and ASST. VICE PRESIDENT
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the
AND TRUST COMPANY, a corporation, and ALICIA MONTOVA, personally
personally known to me to be the _____ President of the METROPOLITAN BANK
in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESA M. GOMEZ

199501166

STATE OF ILLINOIS }
COUNTY OF COOK }
SS