

UNOFFICIAL COPY

94109432

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

94109432

For and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, ST. PAUL FEDERAL BANK FOR SAVINGS, a federal savings bank (the "Bank") having its principal place of business at 6700 West North Avenue, Chicago, Illinois 60635, does hereby remise, release, convey and quit-claim unto HINMAN ASSOCIATES LIMITED PARTNERSHIP, an Illinois limited partnership, having its office at 135 South LaSalle Street, Chicago, Illinois 60603, and LASALLE NATIONAL BANK, not individually but as Trustee under the provisions of a Trust Agreement dated December 31, 1985, and known on such Trustee's records as Trust No. 110703, having its principal office at 135 South LaSalle Street, Chicago, Illinois 60603, their heirs, legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through, or by a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated as of August 6, 1987, and recorded August 7, 1987 in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder") as Document No. 87436706, as amended by a certain First Amendment and Partial Release of Mortgage dated as of July 29, 1992 and recorded July 31, 1992 in the Office of the Recorder as Document No. 92563711, to the premises therein described situated in the County of Cook, State of Illinois, and legally described in Exhibit A attached hereto and made a part hereof.

IN TESTIMONY WHEREOF said ST. PAUL FEDERAL BANK FOR SAVINGS has caused these presents to be executed in its behalf by its duly authorized officer, and its corporate seal to be hereunto affixed this 11th day of August, 1992.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *James King*
Vice President

SEAL

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2550

First American Title Order 049161 10412

DEPT-01 RECORDING 125.50
 150014 HAN 0654 02/02/94 09:22:00
 *1675 * -94-109432
 COOK COUNTY RECORDER

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, YOLANDA SALINAS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James E. Meyer, personally known to me to be the Vice President of St. Paul Federal Bank for Savings, a corporation organized and existing under the laws of the United States of America, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President he signed and delivered the said instrument as Vice President of said corporation pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of August, 1992.

Yolanda Salinas
Notary Public

[SEAL]

This instrument prepared by
and after recording return to:

Paul E. Meyer, Esq.
Mayer, Brown & Platt
190 South LaSalle Street
Chicago, Illinois 60603



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EXHIBIT A

LEGAL DESCRIPTION:

UNITS 830-1, 832-1, 832-3, 834-2, 834-3, 838-3, 840-2, 842-1, 844-1, 844-2, 846-2, 846-3, 848-1, 848-3, 850-1, 850-2, 850-3, 852-3, 854-2, 854-3, 856-1, 856-2, 856-3, GARDEN-854 AND GARDEN-856, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOUNTAIN COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 14, 1992 AS DOCUMENT NUMBER 92513802, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

830-1, 832-1, 832-3, 834-3, 838-3, 840-2, 842-1, 844-1, 844-2, 846-2, 846-3, 848-1, 848-3, 850-1, 850-2, 850-3, 852-3, 854-2, 854-3, 856-1, 856-2, 856-3, GARDEN-854 AND GARDEN-856 HINMAN AVENUE, EVANSTON, ILLINOIS 60201

PERMANENT INDEX NUMBER:

PART OF 11-19-401-009