irst American Title Order 249/6/ 14/6

UNOFFICIAL COPY

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

94109432

91109132

For and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, ST. PAUL FEDERAL BANK FOR SAVINGS, a federal savings bank (the "Bank") having its principal place of business at 6700 West North Avenue, Chicago, Illinois 60635, does hereby remise, release, convey and quit-claim unto HINMAN ASSOCIATES LIMITED PARTNERSHIP, an Illinois limited partnership, having its office at 135 South Lasalla Street, Chicago, Illinois 60603, and LASALLE NATIONAL BANK, not individually but as Trustee under the provisions of a Trust Agreement lated December 31, 1985, and known on such Trustee's records as Trust No. 110703, having its principal office at 135 South LaSalle Street, Chicago, Illinois 60603, their heirs, legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through, or by a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated as of August 6, 1987, and recorded August 7, 1987 in the Office of the Recorder of Deeds of Cook County, Thinois (the "Recorder") as Document No. 87436706, as amended by a certain First Amendment and Partial Release of Mortgage dated an of July 29, 1992 and recorded July 31, 1992 in the Office of the Recorder as Document No. 92563711, to the premises therein described situated in the County of Cook, State of Illinois, and legally described in Exhibit A attached hereto and made a part hereof.

IN TESTIMONY WHEREOF said ST. PAU FEDERAL BANK FOR SAVINGS has caused these presents to be executed in its behalf by its duly authorized officer, and its corporate seal to be hereunto affixed this 11th day of August, 1992.

ST. PAUL FEDERAL BANK FOR SAVINGS

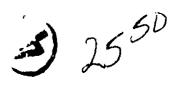
COOK COUNTY RECORDER でんしょ しょうしゃ # 52914 1#0014 1KBN 0924 05/05/64 08452100

252°20

DELITOI RECHEDING

President

SEAL



UNOFFICIAL COPY

STATE OF ILLINOIS) SS.
COUNTY OF COCK)

County, in the State aforesaid, no HEREBY CERTIFY THAT personally known to me to be the Vice President of St. Paul Federal Bank for Savings, a corporation organized and existing under the laws of the United States of America, and personally known to me to be the same person whose name is subjectibed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President he signed and delivered the said instrument as Vice President of said corporation pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of August, 1992.

Notary Public

[SEAL]

This instrument prepared by and after recording return to:

Paul E. Meyer, Esq. Mayer, Brown & Platt 190 South LaSalle Street Chicago, Illinois 60603 "OFFICIAL CEAL"
YOLANDA SALINAS
NUTARY PURIIC, STATE OF L'UNUS
My Commission Expires 06/28/8?

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EXHIBIT_A

LEGAL DESCRIPTION:

UNITS 830-1, 832-1, 832-3, 814-2, 834-3, 838-3, 840-2, 842-1, 844-1, 844-2, 846-2, 846-3, 848-1, 848-3, 850-1, 850-2, 850-3, 852-3, 854-2, 854-3, 856-1, 856-2, 856-3, GARDEN-854 AND GARDEN-856, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOUNTAIN COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 14, 1992 AS DOCUMENT NUMBER 92513802, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, TANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

830-1, 832-1, 832-7, 834-3, 838-3, 840-2, 842-1, 844-1, 844-2, 846-2, 846-3, 848-1, 848-3, 850-1, 850-2, 850-3, 852-3, 854-2, 854-3, 856-1, 856-27 855-3, GARDEN-854 AND GARDEN-856 HINMAN 1602
Oct Colling Clark's Office AVENUE, EVANSTON, ILLINOIS 60201

PERMANENT INDEX NUMBER:

PART OF 11-19-401-009