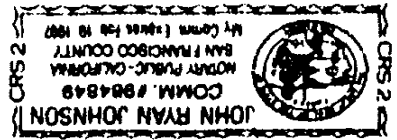


UNOFFICIAL COPY



WITNESS my hand and official seal.

that by his/her/their signature(s) on the instrument (s), or the entry upon behalf of the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that personally known to me — OR — I proved to me on the basis of satisfactory evidence to personally appeared before me, JOHN RYAN JOHNSON — (name, title or officer), MAYRA MIZRACHI

On 1-24-94
County of San Francisco
State of California

Form with checkboxes for capacity claimed by signer: Hamilton Financial Corp, Vice President, etc.

ALL-PURPOSE ACKNOWLEDGMENT

8350

Hamilton Financial Corporation
(formerly Hamilton Savings Bank, FSB)
BY: MAYRA MIZRACHI, VICE PRESIDENT
ITS:

DOES HEREBY RELEASE, CANCEL, AND DISCHARGE THE SAID MORTGAGE
IN WITNESS WHEREOF, HAMILTON FINANCIAL CORPORATION HAS CAUSED THESE TO BE FULLY
PAID AND/OR SATISFIED.

MADE BY: CRAIG CHISHOLM AND KAY CHISHOLM, HIS WIFE TO HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION TO SECURE A NOTE FOR \$182,000.00 AND RECORDED JANUARY 22, 1992 AS DOCUMENT NO. 93011252 IN COOK COUNTY, ILLINOIS
SEE ATTACHED FOR LEGAL DOCUMENTS

DATED: NOVEMBER 05, 1993
THAT HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, HAVING RECEIVED FULL PAYMENT OF THE OBLIGATIONS MENTIONED IN AND SECURED BY THAT MORTGAGE KNOW ALL MEN BY THESE PRESENTS:

SATISFACTION OF MORTGAGE

PIF NOVEMBER 05, 1993
Ln # 042-09-2

THIS SPACE FOR RECORDERS USE

DEPT-01 RECORDING \$23.50
140014 TRAN 0669 02/02/94 11:29:00
\$1829 + * -94 - 109530
COOK COUNTY RECORDER

94109530

ORDER NO. 621207
ESCROW NO.
WHEN RECORDED, RETURN TO:
CRAIG CHISHOLM
455 E WARWICK ROAD
PALMATE IL 60067
RECORDING REQUESTED BY:
HAMILTON FINANCIAL CORP.
525 MARKET ST.
SAN FRANCISCO, CA 94105

94109530

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Property of Cook County Clerk's Office

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9 1 9 3 0

LEGAL DESCRIPTION

LOT 55 IN PEBBLE CREEK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
SEPTEMBER 12, 1967 AS DOCUMENT 20257976, IN COOK COUNTY ILLINOIS.

PIN NO. 02-14-217-0000

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