MECHANIC'S LIEN: NOTICE CLIMFIC AL COP

STATE OF ILLINOIS COUNTY OF COOK

The claimant, CARRON & COMPANY of Willowbrook, County of DUPAGE, State of 11, hereby files notice and claim for lien against CENTURY CONTRACTORS INC contractor of Chicago, State of Illinois; and Lincoln Property Company Chicago IL Western Rolding Limited Chicago IL United States Government-Governmental Services Administration Chicago IL; Worlds Finest Chocolate Chicago IL; (hereinafter referred to as "owner) states:

That on October 1, 1993, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address) World's Finest Chocolate/Gift Store 4100 W. 76th Street, Chicago, Illinois:

A/K/A: SEE ATTACKED LEGAL DESCRIPTION

A/K/A: Tax # 19-27-402-046 & 047

\$15.00_{.00} DEPT-02 F11 1HG T#2222 TRAN 545% 02/02/94 09:49:00

\$8345 A ペータイー 109936 COOK COUNTY RECORDER

and CENTURY CONTRACTORS INC was the owner's contractor for the improvement thereof. That said contractor made a subcontract with the claimant to provide metal roofing for and in said improvement, and that the claimant completed thereunder all that was required to be done by said contract. That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$0.00 None. That said contractor is entitled to credits of account thereof as follows: \$0.00 None, leaving due unpaid and owing to the claimant, after allowing all credits, the sum of Eleven Thousand & 00/10ths (\$11,000.00) Dollars, for which, with interest, the claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner. owner.

CARRON &

bw/sb

JAN 24 1994

Prepared By:
CARRON & COMPANY
648 Executive Drive Willowbrook, Il 60521

State of Illinois County of Cook

94109936

The affiant, John A. Carron, being first duly sworn, on oath deposes and says

that he/she is President, the claimant; that he/she has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me this January 17, 1994.

OFFICIAL SEAL Corrie C. VanVlymen NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/29/94

WITTHENS \ NDL. NGC

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Property of County Clerk's Office

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That part of the North 3/4 in Section 27, Township 38 North, Range 13 East of the Third Principal Meridian, in the County of Cook in the State of Illinois defined as follows: Commencing at the point of intersection of the East line of The West 3536.0 feet (177.77 Meters) of said Section 27 with a line herein after referred to as line "A", which extends East from a point on the West line of said Section 27 which is 644.66 feet (195.49 meters) South from the Northwest Corner of the South 1/2 of said Section to a grant on the East line of said Section 27 which is to a point on the East line of said Section 27 which is to a point on the East line of said Section 27 which is 619.17 Leet (188.72 Meters) South from the Northeast corner of said South 1/2, said point being the point of beginning, thence North 00 Degrees 00 Minutes 38 Seconds West, 2643.55 feet (805.75 Meters) along said East line of the West 3536 feet (1077.77 meters) of said South Section 27 to a point on a straight line extended southeasterly from a point on the North & South Center line of said Section 27 which is 201.70 feet (122.44 meters) (measured along said center line; South from the North line of said Section 27 to a point on the East line of said Section 27 with is 1145.0 feet (347.) meters) south from the Northeast corner thereof; thence South 73 Degrees 57 Minutes 16 Seconds East, along said straight line 751.83 Minutes 16 Seconds East, along said straight line 751.83 feet (229.16 meters) to a 3/8 inch (0.95 centimeters) bronze rod set in concrete; thence North 00 Degrees 00 Minutes 38 Seconds West, 840.06 feet (256.05 meters) along East line of the West 4408.50 feet (1343.71 meters) of Section 27 to a point 1595.68 (486.36 meters) North of Eaid line "A"; thence North 45 Degrees 00 Minutes 18 Seconds West, 56.57 feet (17.24 meters) to a point 4298.50 feet (1310.18 meters) East of the West line of Section 27; thence East 110 feet (33.53 meters) along a line 1555.68 feet (474.17 meters) North of said "A" to a 3/8 inch (0.95 centimeters) bronze rod set in concrete at corner; thence North 00 Degrees 00 Minutes 38 Seconds West, 1955.68 feet (474.17 meters) along said East line of the West 4406.50 feet (1343.71 meters) of Section 27 to a point f said line "A"; thence West 872.50 feet (265.94 meters) along said line "A" to the designated point of beginning, said property containing 47.50 acres (19.22 hectares) more or less, all situated in Cook County, Illinois

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LEGAL DESCRIPTION

That part of the Horth 3/4 of Section 27, Towns) ip 38 North, Range 13 Seat of the Third Frincipal Heridian, described as follows: Commending at the point of intersection of the East line of the Meat 3,536.00 feet (1,077.77 metars) or seld Section 27 which is line bereinsftor reference to as "Line A', which extends four from a point on the Heat line of said Section 27 which is 444.58 feet (186.49 metars) South from the Horthwest corner of the South 1/2 of said Section to a point on the East line of said Section 27 which is 619.17 feet (188.7% meters) South from the nexthaest corner of said Section to a point on the East line of said Section 27 which is 619.17 feet (188.7% meters) South from the North 1/2, said point being the POINT OF BEGINGING (ROS); thence North 0'00'38"M, 2,643.53 feet (805.75 meters) elemant and East line of the Meat 3,536.00 feet (1,077.77 meters) of Section 27 to a point on a straight line setending Southeastesly from a point on a straight line setending Southeastesly from a point on the Horth and South center line of said Section 27 to a point on the South from the North line of seid Section 27 to a point on the East line of said Section 27 which in 1,143.00 feet (349.00 seters) South from the Hortheast corner thereof; thence South 79:57:18"E, along said straight line 751.83 feet (229.26 meters) to East line of the Meat 4,408.50 feet (1,343.7) meters) of Section 27 to a point of 0'00'38"M, 840.06 feet (255.05 meters) along the East line of the Meat 4,408.50 feet (1,343.7) meters) of Section 27 to a point of Section 27: thence Hortheast (1,343.7) meters) to East line (1,555.68 feet (486.36 motors) Horth of said line "A": thence Horth 0'00'38"M, 56.57 feet (1,343.7) meters) along a line 1,555.68 feet (176.17 meters) Horth of said line "A": thence Horth 0'00'38"M, 1,555.58 feet (1,363.7) meters) along a line 1,555.68 feet (176.17 meters) Horth of said line "A": thence Horth 0'00'38"M, 1,555.58 feet (1,363.7) meters) along and East line of the Whet 4,608.50 feet (1,363.7) meters) along and E

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A perpetual, essignable, nonexclusive casesent 30 feet (9.16 meters) in width over the existing roudway between the south property line and the existing chain link ferom located approximately 1,565.60 feet (474.17 maters) north of the south property line for ingress and egrees to end from the FARC and for the installation, operation, maintenance, repair and replacement of underground utilities.

A perpetual, assignable, nonexclusive easemont, adjoining the west edge of the northern part of the right-of-way masament described in Paragraph la of this section, at the antrance ramp to the loading docks of the adjoining Paderal Records Center, to be used as a turnaround area for vehicles ar maring and leaving the PARC. Said area not to asceed un area measuring 212 feet (64.62 meters) houth to south and 150 feet (45.72 meters) east to west;

A 75-foot wide (22.86 mater) essument along the north boundary of the property, granted to Commonwealth Edison Company for a right-of-way for overhead electric lines and towers, said sestment being recorded as Document Number 16400391, on Cotober 25, 1955, in the Office of the Recorder of Daeds of Cook County, lilinois;

DOOR OF An magament over the south 50 feet (15.24 meters) of the property for the right-of-way of 76th Street for ingress and agrees for pedestrian and vehicular traffic hathwen Ciparo Avenue and Pulsaki Hoad, arroing all properties Flong the 76th Street right-of-way, said assement being reorded as Document Number 18664329, on Decumber 5. 1987, In the Office of the Recorder of Dende of Cook County 7111nois: and

> The property will be conveyed subject to any and all existing removations, basements, restrictions, and rights, recorded and unrecorded, for private and putits roade, highways, streets, pipelinka, catiroade, utilities, water lanes, sever mains and lines, and other rights-of-way, including but not limited to any specific essenants, restrictions reservations, rights, or povenents indicated terein.

The property will include a right-of-way over 76th Street for pedestrian vehicular and traffic between Cicaro Avenue and Pulsuki Road, and esseent being reported se Document Number 18664319, on Decumber 5, 1962, in the Office of the Recorder of Deeds of Cook County, Illinois.

An essent for an underground electric 14th patheon the existing electric switchgest located south of the FARC office building to a point on the most bounder of the Pederal Supply Depot site directly wast of de svitchmas.

An easement for an underground water line between the existing pumphouse and reservoir north of the FARC and the east boundary of the Federal Supply Depot property. (Although there are no plans for construction north of the TARC, in the event the Government ever does plan construction in that area, the purchaser, its successors or sesigns, shall relocate the water line, at its own expense, to the northern part of the Covernment broberth.

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