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### UNOFFICIPAL COPY

#### ILLINOIS RELEASE OF MORTGAGE

EO LOAN NO. 300016399

KNOW ALL MEN BY THESE PRESENTS: That BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a California corporation, as TRUSTEE, pursuant to that certain Pooling and Servicing Agreement dated November 1, 1992, for RTC Commercial Mortgage Pass-Through Certificates, Series 1992-C8, and existing under the laws of that State of California, hereby acknowledges that the note secured by a certain Mortgage, dated March 14th, 1988, and recorded on March 29th, 1988 in the Recorder's Office of Cook County, State of Illinois, as Document No. 88127088, executed by RENATE BAJLICZ as Mortgagor to WESTERN SAVINGS AND LOAN ASSOCIATION, is fully paid and satisfied; and

THEREFORE, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee, hereby does cancel the aforesaid Mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey release and quitelaim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said Mortgage.

TOGETHER with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Equitable Real Estate Investment Management, Inc., as Authorized agent of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee, has becaute caused its corporate seal to be affixed and these presents to be signed, this 26th day of August, 1993.

LEGAL ATTACHED

Pank of America National Trust and Savings Association, TRUSTEE

a Cal)fornia corporation

BY: Equitable Real Estate Investment Management, Inc., a Delaware corporation Its Authorized agent

William H. Midwelled

William I. Biesterfeld

Assistant Scretary

STATE OF GEORGIA

**COUNTY OF FULTON** 

JACQUELINE & LYLE, a Notary Public for said County, in the State aforesaid, do hereby certify that William H. Biesterfeld personally known to me to be the same person whose name is subscribed to the foregoing instrument as a Assistant Secretary of Equitable Real Estate Investment Management, Inc., a Delaware corporation, authorized agent of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a California corporation, as Trustee, appeared before me this day in person, and acknowledged that he signed, sealed with the corporate seal of said corporation, and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of August, 1493.

otary

Notary Public Fortow Guanty Gering My Commission Expires April 19, 1997

JUELINE S. EY

# **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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## **UNOFFICIAL COPY**

PARCEL 1: LOT 28 AS SHOWN ON PLAT OF SURVEY RECORDED SCRIENCE 14, 1971 AS DOCUMENT 21602411 IN SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL 28 BEING ALSO BESCRIBED AS FOLLOWS: THE WEST 74.00 FEET OF THE EAST 749.00 FEET OF THE NORTH 120.00 FEET OF THE SOUTH 188.00 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST AND SOUTH LINES OF SAID SOUTH EAST 174 OF THE NORTH EAST 174;

### ALSO:

THE WEST 74.00 FEET OF THE EAST 720.00 FEET OF THE SHOTH 60.00 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST AND SOUTH CIME, OF SAID SOUTH EAST 174 OF THE BURTH EAST 174; ALL IS INC. PORTION, OF A TRACT OF LAND DESCRIBED AS THAT PART OF THE SHOTE FACE I'VE THE NORTH EAST 174 OF Section 17, TOWNSHIP 42 HURLING MARGE 19 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COLLUBS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SHOTS EAST THE THE NORTH EAST 179 OF Section 12, 300.0 FEET WEST OF THE SHOTS EAST 1/4 THEREOF; THENCE WEST ALONG THE SAID SOUTH LINE 633.3 FEET TO THE CENTER OF RAND ROAD (U.S. ROUTE 12); THENCI. NORTHWESTERLY ALONG THE CENTER LINE OF SAID ROAD 180.0 FEET MORE OR LESS TO A POINT WHICH IS 93.4 FEET NORTH OF THE SOUTH FOW AND 1073.4 FEET West OF THE EAST LINE OF SALO SOUTH FAST 174 OF THE NORTH EAST 174 OF SECTION 12; THENCE NORTH 30 SECREES 30 MINUTES EAST 655.2 FLOT: THENCE NORTH 55 DEGREES 05 MINUTES EAST, 122.0 FEET TO A POINT WHICH IS 727.0 FEET NORTH FROM SAID SOUTH LINE; THENCE EAST 340.4 FEET TO A POINT WHICH IS 300.0 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTH EAST 1/4; THENCE SOUTH 727.0 FEE TO THE POINT OF GEGINNING IN COURTY, ILLINOIS, (EXCEPT TOAT PART TAKEN FOR U.S. ROUTE 12 (RAND ROAD) AND EXCEPT THAT PART LYING NORTH AND HORTHWESTERLY OF THE FOLLOWING BESCRIBED LINE: SEGINNING AT A POINT ON THE EAST LINE OF THE ABOVE DESCRIBED PROPERTY 332.37 FEET NORTH OF THE SOUTH LINE OF THE NORTH EAST 17 OF SAID SEUTION 12 (SAID EAST LINE HAVING A BEARING OF NORTH OF OCCREES OF MINUTES OF SECONDS EAST); THENCE SOUTH 89 DEGREES 53 MINUTES OF SECONDS WEST ON A LINE PARALLEL WITH THE SOUTH SAME OF THE HORTH EAST 174 OF SAID SECTION 12. 579.55 FEET; THEMSE NORTH 10 DEGREES SO MINUTES WEST, 45.0 FEET TO A POINT ON THE MOST RESTERLY LINE OF MINUTES WEST, 43.0 FEET TO A FOIRT OR THE TOOL ACCURATE COMES WEST SAID PARCEL; THENCE SOUTH 30 DEGREES 30 MINUTES OU SECONDS WEST ON SAID WESTERLY LINE 304.66 FEET TO A POINT OF THE ELABER OF RAND ROAD, SAID POINT SEING 93.4 FEET NORTH OF THE SOUTH LINE AND 1073.4 FEET WEST OF THE EAST LINE OF SAID SUCTE FAST 174 OF THE NORTH EAST 174 OF SECTION 12, IN COOK COUNTY AT INDIS.

### ALSD:

PARCEL 2: EASEMENTS ACPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORT FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED JULY 20, 1971 AND RECORDED JULY 20, 1971 AS DOCUMENT 21553054 AND RE-RECORDED AUGUST 2, 1971 AS DOCUMENT 21567452 AND INCORPORATED IN DECLARATION DATED OCTUBER 1, 1971 AND RECORDED OCTOBER 1, 1971 AS DOCUMENT 21619688 AND AS CREATED BY THE MORTGAGE FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 3, 1970

AND KNOWN AS TRUST NO. 29678 TO NORWOOD SAVINGS AND LOAD ASSOCIATION DATED JANUARY TO, 1972 AND RECORDED JANUARY TO, 1972 AS DOCUMENT 21771575 AND AS CREATED BY DEED FROM ANERTUAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUSTED UNDER TRUST AGREEMENT DATED APRIL 3, 1970 AND KNOWN AS TRUST NO. 29076 TO HARRY W. HASKELL AND MARTHA HASKELL DATED JULY 8, 1977 AND RECORDED AUGUST 2, 1972 AS DOCUMENT 21999094 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-12-211-033

BOX HOB 2 NOWN AS: 1209 LONG VALLEY, PALATINE, ILLINGIS.