ILLINOIS COUNTY OF LOAN NO.

332069

WHEN RECORDED MAIL: FIRSE CALIFORNIA MORTGAGE CO. P.O. HOX RORO34 PETALUMA, CA 94975

ATTN: Loan Delivery Department

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

OOM ONATION ACC	Comment of Here	LOTATE MOTOGRAL	
FOR VALUE RECEIVED, MORTGAG	F SERVICE AMERICA C	OMP ANY	977
located at P.O. BOX 7360, RENO, hereby grants, assigns, and transfers to		ORTGAGE CO.	3.1110600
located at 100 Box 808634 DETA all the rights, title and interest of under JANUARY 23, 1994 CEXCON MARY 2. PRYESDALE, DIVOR	signed in and to that certi led by	ain Real Estate Mortgage dated	
TO MORTGAGE SERVINE AMERICA CO	DMPANY		
and recorded in liber/cabinet document/instrument ifo. The first of cook	County Illinois of	described hereinafter as follows:	
LEGAL DESCRIPTION ATTACK	ED METO AND MADE		\$23,50
	004 C	- 34444 There 4154 47501 年 - 東京市第7 (605-1968) CRES	4 - 110889
Together with the note or notes therein thereon with interest, and all rights acc	described or referred to, to rued or to accrue under sa	no money due and to become due to ke al Estate Mortgage.	941
Dated JANUARY 26, 1994	By	hu A Muller	943106-9
	SHERI A. N	MUELLER, ASSILTANT SECRETAR	Y
	By	0,	•
	· /	U.s.	<u> </u>
STATE OF ILLINOIS)		5
COUNTY OF COOK)ss)	30	
On JANUARY 26, 1994 personally appeared SHERT A. MUELL MORTGAGE SERVICE AMERICA COMP the basis of satisfactory evidence) to be and acknowledged to me that he/she/the by his/her/their signature(s) on the instr person(s) acted, executed the instrumen	ER, ADSISTANT SECRE ANY the person(s) who namete ey executed the same in hi ument the person(s) or the	personally known to me (or prov s) is/are subscribed to the within inst is/her/their authorized capacity(ies), a	rument
WITNESS my hand and official soal.		SEAL SEAL	233
and the second s		STEVEN E. BLOUGH	Vig
Signature NOTARY PUBLIC	176 mg	STEVEN E. State of Humors Notary Funds. State of Humors Notary Funds. State of Humors Notary Funds. State of Humors	
	ť.	- marcelli Lapin	*

My Commission Expires 12:04 94

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 5 IN STOUTZNER'S THIRD ADDITION TO EVERGREEN ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER OF WAUKEGAN (NORTH BRANCH) ROAD, EXCEPTING THEREOF THE SOUTH 24 ACPES, ACCORDING TO PLAT THEREOF REGISTERED IN OF MENT.

OCIONALIS OFFICE

OF THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 14, 1954, AS DUCUMENT NO. 1546676, IN COOK COUNTY, ILLINOIS.

PIN: 10-19-322-005