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THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (3) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

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93-7079

SHERIFF'S DEED

DATE 11/30/93  
BY Michael F. Sheahan  
REPRESENTATIVE

(Judicial Sale)

94110788

Sheriff's Sale No. 931345

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on July 26, 1993, in Case No. 93 CH 503, entitled INDEPENDENCE ONE MORTGAGE CORPORATION vs. Paul W. Stewart, Geraldine F. Harrison, UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on November 2, 1993, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

THE NORTH 24 1/2 FEET OF LOT 5 IN BLOCK 7 IN SCHORLING'S SUBDIVISION OF 118.5 FEET EAST AND ADJOINING THE RIGHT WAY OF THE WESTERN INDIANA RAILROAD IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7920 SOUTH PARNELL AVENUE, CHICAGO, ILLINOIS 60620.

PERMANENT INDEX NUMBER 20-33-104-008

DATED this \_\_\_\_\_ day of NOV 30 1993 19\_\_\_\_.

MICHAEL F. SHEAHAN SHERIFF (SEAL)  
Sheriff of COOK County, Illinois

By: Frank J. [Signature]  
Deputy Sheriff

NOTARY PUBLIC  
STATE OF ILLINOIS  
COMM. NO. 111111  
EXPIRES 11/11/94  
00111111 11/11/94

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in

IMPRESS  
SEAL  
HERE

[Signature]

BOX 254

[Signature]

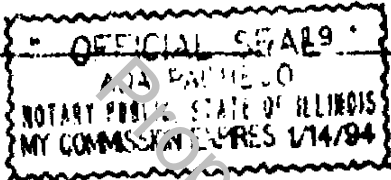
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person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of NOV 30 1993, 19\_\_\_\_.

Commission expires



AJA PRIMELO  
Notary Public

Address of Property:  
7920 South Parnell Avenue, Chicago, IL 60620

Send Tax Bill to:  
Address of Grantee:  
Secretary of Housing and Urban Development  
77 W. Jackson Blvd., Room 2200  
Chicago, IL 60604  
FHA# 131-5935864-748

MAIL TO:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(708)498-9990

This instrument was drafted by:  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box 2254

Clerk's Office

9110755