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Doc No. 9002007/1c

94110917

WHEN RECORDED MAIL TO:

**CARL D ALPERS
BARBARA H ALPERS
11658 S LAWLER
WORTH IL 60482**

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION by these presents does hereby release land located in COCK County, State of ILLINOIS, described as follows. to-wit:

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by CARL D. ALPERS AND BARBARA H. ALPERS, HIS WIFE AS JOINT TENANTS to WELLS FARGO CREDIT CORPORATION on 02/17/87, and recorded 03/23/87 in Document No. 87151276 in the Land Records of the Town of ALSIP, County of COOK, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals,

DEPT-01 RECORDING \$23.00
10012 TRAN 2917 02/02/94 15:14:00
65377 * -94-110917
COOK COUNTY RECORDER

Dated: December 7, 1993

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION,
A CALIFORNIA CORPORATION
("Successor Beneficiary")

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

94110917

ATTEST: [Signature]

By: [Signature]
HEIKE J. HOLTMAN, ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.00
10012 TRAN 2917 02/02/94 15:14:00
65377 * -94-110917
COOK COUNTY RECORDER

STATE OF CALIFORNIA
County of San Diego

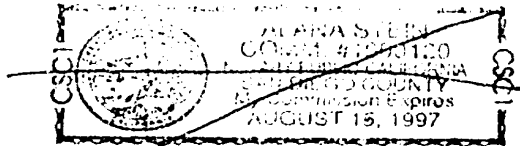
Alana Stein

On December 7, 1993, before me, _____, personally appeared SHERI D. HALL and HEIKE J. HOLTMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

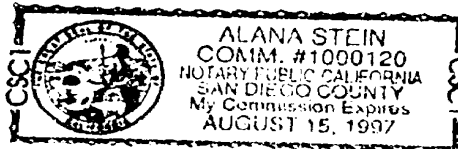
WITNESS my hand and official seal.

Notary's Signature

[Signature]



(Notary's Seal)



2300
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Property of Cook County Clerk's Office

21601116

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LOAN NO. 9002007/kc

EXHIBIT A

LOT 8 IN KETELAAR'S MULTIPLE DEVELOPMENT NO. 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO.: 24-26-300-043

AKA: 12400 S. HARDING, ALSIP

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