## **UNOFFICIAL COPY**

STATE OF ILLINOIS TOWN/COUNTY: Cook

LOAN NO. 095852323 (Frederick Wilson)

PAYOFF DATE: 11-19-93

94111467

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Frederick Wilson Co-Mortragor: Mary E. Chick

Property Address: 4077 VICTORIA DRIVE HOFFMAN ESTATES, IL 60195-1753

Mortgagee: Grars Mortgage Corporation

Date of Morryage: 02-24-92 Date Recorded: 03-03-92

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> PIN #: 02-19-425-007 Clerk's File #: 92151536

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN LOT 7 IN BLOCK 13 IN WEST SURY UNIT NO. FOUR, BEING A RESUBDIVISION OF ALL THOSE LOTS AND STREET VACATED PER DOCUMENT NUMBER 22,650,177 LYING SOUTH OF FREEMAN ROAD IN HOWTE IN THE HILLS UNIT THREE, A SUBDIVISION IN THE SOUTH & OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of Cook COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has valued these presents to be executed on December 16, 1993.

> PNC Mortgage Corp. of America F/K/A Sears Mortgage Corporation

Wendy Assistan

STATE OF ILLINOIS) ss COUNTY OF COOK

On this December 16, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that Corporation executed the within instru or a resolution of its Board of Direct

WITNESS My hand and official seal.

When recorded mail to:

OTARY

PREPARED BY: Mortgage Corp. of America

Servi 568 trium Drive n Hills, XL 60061

FREDERICK WILSON 416 THEODORE LANE ITASCA, IL 60143

To: Grederick miver rese, 16

## **UNOFFICIAL COPY**

STATE OF THE

DETT-63 SEAR AST 32-03-94 - 95-20 18-24 - 95

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