

RELEASE DEFER

012-3683778

94111525

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE
3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto JAMES PRESTON AND DOROTHY J. PRESTON
HIS WIFE AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 13TH day of OCTOBER, 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 85619925, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 106 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1 IN EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF SOUTHEAST 1/4 OF SAID SECTION 10, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THERE FROM THE NORTH 33-277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

PIN# 25-10-318-035

94111525

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 31ST day of JANUARY, 19 94

Rogelio Lopez (SEAL)

(SEAL)

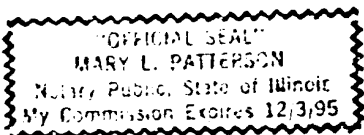
STATE OF ILLINOIS } ss \$ 2300
COUNTY OF COOK } (2)

I, MARY L. PATTERSON
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROGELIO LOPEZ - ASST. V.P.

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31ST day of JANUARY, 19 94

Mary L. Patterson
Notary Public
Commission expires 12-3-95



THIS INSTRUMENT WAS PREPARED AND DRAFTED BY

3201 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

Box 146

02/04

10142 S. Prairie

Chg. 60628

UNOFFICIAL COPY

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 . T#4444 TRAN 4216 02/03/94 11:37:00 \$23.00
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 . COOK COUNTY RECORDER

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