

FMC # 830120-6  
NAME: PAUL BARRY  
P/O-DATE: 7/26/93

**UNOFFICIAL COPY**

PREPARED BY

MARCY PETZ  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

94111681

AFTER RECORDING, FORWARD TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

De-Reg 92034063

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by BARRY PAUL AND RONNA SAJOWITZ PAUL, HUSBAND AND WIFE to AMERICAN HOME FINANCE, INC. on FEBRUARY 9, 1990 and recorded on FEBRUARY 16, 1990 in the office of the RECORDER of COOK County, ILLINOIS, in Book/Vol./Reel 3861081 Page/Image \_\_\_\_\_ as Document 3861081.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

LOT SEVENTY (70) IN HEATHERCREST UNIT THREE, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTER IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 26, 1965, AS DOCUMENT NUMBER 2221492.

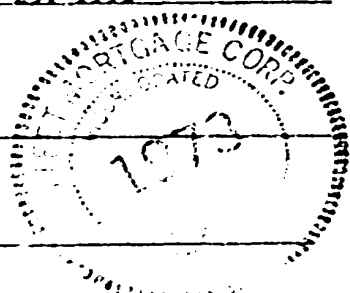
PROPERTY ADDRESS: 3010 LILAC LANE, NORTHBROOK, IL 60062

TAX# 04-17-212-002

94111681

DATED AUGUST 25, 1993

WHEN REQUESTED, RETURN TO:  
ATI Title Co.  
377 E. Buena Vista Ave., Suite 100  
Lombard, Illinois 60148



WITNESS \_\_\_\_\_

WITNESS \_\_\_\_\_

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

FLEET MORTGAGE CORP.  
F/K/A. Mortgage Associates, Inc.

BY: [Signature]

ITS: DENNIS CREEGAN, VICE PRESIDENT

BY: [Signature]

ITS: VERNETTE KROBOTH, ASST. SECRETARY

The foregoing instrument was acknowledged before me this 25TH day of AUGUST, 19 93, by DENNIS CREEGAN, VICE PRESIDENT and VERNETTE KROBOTH, ASST. SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.

[Signature]  
JUDITH A. BARRY  
NOTARY PUBLIC

**RECORDING**  
**BOX 156**

6/22/97

2300

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.00  
. T#0014 TRAN 0688 02/03/94 09:54:00  
. #2091 # \*-94-11681  
. COOK COUNTY RECORDER

94111681