## UNOFFICIAL COPY

94111694

## RELEASE OF MORTGAGE OR TRUST DEED OR DEED OF TRUST BY LIMITED PARTNERSHIP

-55

•			
e e	KNOWN ALL MEN BY THESE PRESEN	NTS, that DOVENMUEHLE MORTGAGE COMPANY L.P., 2 Delawa	re
	limited partnership (the "Assignor"), whose address	is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois, 60173-498	2
	in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby		
	does hereby REMISE, RELEASE, CONVEY AND (	QUITCLAIM unto THOMAS F BURKMAN, JR. A BACHELOR AND	_
	MARY ZLLEN LEAHY, A SPINSTER, 644	SOUTH HIGHLAND AVE, ARLINGTON HTS, IL 60005	_
	and his/her/their/its furcessors and assigns, all of the	e right, title, interest, claim or demand whatsoever which the undersigne	d
	may have acquired in, "Irough or by that certain	MORTGAGE dated APRIL 23 19 91	
	and recorded in the Reporder's Office of	COOX County, in the State of ILLINOIS	
	In Book on Page as Do	ocument No. 3958803 ( together with all acoustonances and	ر ل
	privileges thereunto belonging or appertaining. A le	legal description of the real estate encumbered thereby is as follows:	_
	LOT 46 IN H. ROY BERRY COMPANY'S LA	AUDYMONT TERRACE, BEING A SUBDIVISION OF PART OF	
	THE SOUTHEAST ! OF SECTION 31, AND	PART OF THE SOUTHWEST   OF SECTION 32, TOWNSHIP	
	42 NORTH, RANGE 11, EAST OF THE THI	IRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS	
	0.0		
	TAX ID # 03-31-404-020		
			23.00
		. T#0014 TRAN 0688 92/03/94 09:56 . +2106 + ★-94-111694	
	Di Romanoo Marrana	LOOK LOUITY DELOCATO	
_	LN WITNESS WHEREOF, Dovenmuehle A	Norlyage Company LP, has caused these presents to be executed and	1
Ž	anches by the duty authorized officers of its general	il pur ner and its general partner's Corporate Seal to be hereunto affixed	1
	as of NOVEMBER 24TH 199 3		
考录	A TTTE CT.		
. # g	ATTEST:	() <sub>4</sub>	
નું .	•	JOVENMUEHLE MORTGAGE COMPANY LP. a	ı
		Delayare limited partnership	
<b>E</b> 1		By DOVENMUEHLE MORTGAGE, INC., a Delaware	;
Ę.,		corporation, its sole general partner	
Buttertio			
3	Land CX.	- W 1/	
<b>ui</b> :	Josephine Pucca, Its Assistant Secretary	By:	
377	septime ruce, its Assistant Secretary	Nancy Han, V.: Assistant Vice President	
<b>(5)</b>		<b>14</b> ,	
9	TATE OF ILLINOIS )	1.6	
_	) SS.	94111694	
n (	COUNTY OF COOK )	94111694	
77	· · · · · ·	$\bigcup_{\mathbf{r}}$	
<u>, 1</u>	I, David P. Taylor, a Notary Public in and for	said County in the State aforesaid, DO HERELY CERTIFY that Nancy	
1/ 1	lam, personally known to me to be the Assistant.	Vice President of DOVENMUFHLE MORTCACE DIC 2 Delmuse	
<i>کر</i> (	orporation, general partner of DOVENMUEHLE	MORTGAGE COMPANY L.P. : Delawate limited and contraction and	
/ 1	osephine Pucci, personally known to me to be the Ass	sistant Secretary of said Corporation, whose names are subscribed to the	
)/\ \ \	illun instrument appeared before me this day in pe	rson and severally acknowledged that as such Assistant Vice Decident	
× 2	id Assistant Secretary, they respectively signed and d	delivered the said Instrument of writing as Assistant Vice President and	
. A	ssistatit becretary of said Corporation, and caused the	the composate seal of said Composation to be thereupto affixed as their	
u /	ce and voluntary act and as the free and voluntary act	t and deed of said Corporation and said limited partnership, for the uses	
_ a	nd purposes therein set forth.	the uses	
12	* *************************************		
la()	GIVEN under my hand and Notarial Seal this	s 24TH day of NOVEMBER A.D. 1993	
X	,		
<b>i</b>	H OFFICIAL SEAL M		
¥	} " OFFICIAL SEAL " { DAVID P. TAYLOR	} = 111. ( ) L	
₹,	NOTARY PUBLIC, STATE OF ILLINOIS	Notary Public David P. Taylor	
	MY COMMISSION EXPIRES 11/5/96	Commission Expires: 11/05/96	
	***************************************	13	
	•		1
1	FOR THE PROTECTION OF THE OWNER, THIS I	RELEASE SHALL BE FILED WITH THE RECORDER OF DEET	
	IN WHOSE OFFICE THE MOI	RTCAGE OR DEED OF TRUST WAS FILED.	
	سار	ംതത്തില്ലാം പ്രദേശം	
	12/12	<sup>2</sup> 11点[[[[[[]]]]]]]	
	uul	30000000000000000000000000000000000000	

BOX 156

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

94111694

Guntaria de la companya della companya della companya de la companya de la companya della compan

353. E. University services 199 353. E. University services 199 755. E. Control of 199