

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

KUNIGUNDA SERENAS  
8536 S. LAMON AVENUE  
BURBANK, IL 60459

Loan No. 6588-8

**MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the United States of America

**94111764**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Kunigunda Serenas, Married to Romualdas Serenas and Andria Anna Serenas Vargas and Daniel Vargas, Her Husband

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10th day of May, A.D. 1991, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

---- of records, on page ----, as document No. 91223827, and a certain Assignment

of Rents dated the ---- day of ----, 19 --, and recorded in the Recorder's

Office of ---- County, in the State of ----, in

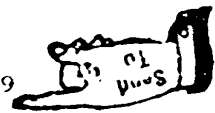
book ---- of records, on page ----, as document No. ----, to the premises therein

described, as follows, to-wit:

The North 66 feet 3 inches of the East 150 feet of the East 1/2 of Lot 29 in Frederick H. Bartlett's Aero Fields being a Subdivision of the South 20 Acres of the East 1/2 of the North East 1/4 of Section 33, Township 38 North, Range 13 East of the Third Principal Meridian, and the South East 1/4 of said Section 33 (except part thereof dedicated for Public Highway as Document 7737153 recorded December 5, 1922 Book 175 of Plats Page 20) in Cook County, Illinois.

P.I.N. 19-33-406-065-0000

Commonly known as: 8536 S. Lamon, Burbank, IL 60459



situated in the Village of Burbank, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this

21st day of December, A.D. 1993.

DEPT-01 RECORDING \$23.50  
94111764 TRM 4380 02/03/94 09:58:00  
3322 \* 94-111764  
COOK COUNTY RECORDER

ATTEST:

*Richard Taylor*  
Assistant Secretary

*Charles Zogas*  
By Executive Vice President

STATE OF ILLINOIS

COUNTY OF COOK

in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT

Linda Brouse the undersigned, a Notary Public

in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT

Charles Zogas

personally known to me to be the Ex. Vice President of

**MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION**

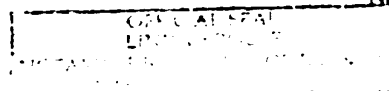
a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of December, A.D. 1993.

THIS INSTRUMENT WAS PREPARED BY:

ROBIN HORN  
MIDLAND FEDERAL SAVINGS  
8929 S. HARLEM AVE.  
BRIDGEVIEW, IL 60455

*Linda Brouse*  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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707

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2350

UNOFFICIAL COPY

10/11/10

Property of Cook County Clerk's Office

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