

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 913636-7
PIF: 12/02/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

CF 6921
12/1

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association FKA MIDLOTHIAN SAVINGS AND LOAN ASSN.

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: PAUL A. KRONE AND CHRISTINE A. KRONE, HIS WIFE

Name of Mortgagee:
MIDLOTHIAN SAVINGS AND LOAN ASSN.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. 24031765, RENTS 24031766, DT. 07/25/77

Address of Property: 14735 S Highland
Orland Park IL 60462

Tax ID No.: 27-09-301-024

94111821

CF 69215

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: December 20, 1993

HOUSEHOLD BANK, F.S.B.

Brian J. Randolph
BRIAN J. RANDOLPH, Asst. Vice President

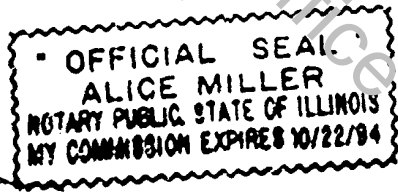
DEPT-01 RECORDING \$23.50
151111 TRAN 4885 02/03/94 10:07:00
94111821
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

94111821

On December 20, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared BRIAN J. RANDOLPH, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 20, 1993.

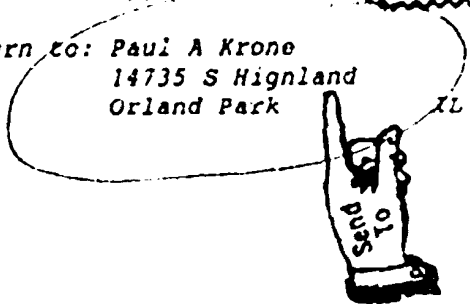
Alice Miller
Notary Public/Commission Expires: *mail to*



151111

When recorded, please return to: Paul A Krone
14735 S Highland
Orland Park IL 60462

IL671
CT7



2350



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Property of Cook County Clerk's Office

EX-111111

EX-111111

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Loan No.: 913636-7

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'PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 28 ON CAHENO RE'AL UNIT 3, A SUBDIVISION OF PART OF THE SOUTH
WEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LG001
CT7

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Property of Cook County Clerk's Office

9/12/13/11

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10/11/16