

UNOFFICIAL COPY

Ponta, Christopher
708-218-1800-6

94111179 ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **The Money Store/Illinois, Inc.** having an office at **2010 Algonquin Rd. #207, Schaumburg, Illinois 60173** does hereby sell, assign, transfer and set over unto

The Bank of New York, as Trustee under the Pooling and Servicing Agreement dated as of November 30, 1993, Series 1993-D

DEPT-01 RECORDING \$23.50
T00012 TRAN 2953 02/03/94 08:48:00
05441 \$ 4-94-111179
COOK COUNTY RECORDER

its successors and assigns, the following mortgage(s) owned by

The Money Store/Illinois, Inc.

on real estate located in **Cook County, State of Illinois** and more particularly described as follows:

A certain mortgage made by

Christopher E. Ponta, a bachelor and Christina M. Zepeda, a spinster
709 Sunset Cir., Streamwood, IL 60107
dated **September 30, 1993**

in the amount of **\$93,750.00**

recorded in Book

Page **939211179**

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this **30th day of September, 1993.**

94111179

Signed in the presence of:

The Money Store/Illinois, Inc.

[Signature]

BY: [Signature]
Michael A. Newkirk
Assistant Vice President

[Signature]

BY: [Signature]
Pamela Zarcone
Assistant Secretary

STATE OF Illinois

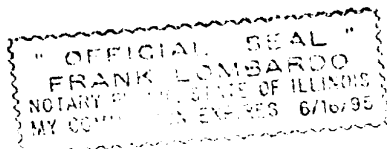
SS:

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared **Michael A. Newkirk, Assistant Vice President** and **Pamela Zarcone, Assistant Secretary** who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of **The Money Store/Illinois, Inc.**

IN TESTIMONY WHEREOF, I have hereunto set my hand this **30th day of September, 1993.**

23.50
CM



[Signature]
Notary Public
Law Office of Pisula & Wrenn

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LEGAL DESCRIPTION:

LOT 1409 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTION 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE JULY 1, 1960 AS DOCUMENT NUMBER 17908375, IN COOK COUNTY, ILLINOIS.

P.I.N. #06-24-110-005, VOLUME 61

PREPARED BY AND SEND TO: THE MONEY STORE
2010 ALGONQUIN RD. STE 207
SCHAUMBURG, IL. 60173

Property of Cook County Clerk's Office

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