

UNOFFICIAL COPY

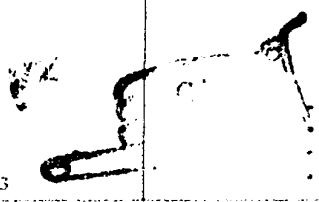
04111248

9111248

Investor No. 700, 111
Loan No. 930-731286
Parcel No. 05-35-308-014
Tax ID No. 297-42-2599

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE
P. O. BOX 85448
SAN DIEGO, CALIFORNIA 92186-9833



DEPT-01 RECORDING \$23.50
T90012 TRAN 2991 02/03/94 10:34:00
#5518 * - 94 - 111248
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to: BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 1993 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1993-4

all beneficial interest under that certain MORTGAGE, dated OCTOBER 26, 1993 executed by: MICHAEL J. MCQUISTON AND MARGARET K. MCQUISTON, HUSBAND AND WIFE, Trustor,

and recorded 11/09/93 Document No. 9390850) in Book _____ Page _____ of Official Records in the office of the County Recorder of COOK County, State of ILLINOIS,

LOT 12 IN ARTHUR DUNAS' SHERIDAN ROAD SUBDIVISION, A SUBDIVISION OF PART OF LOT 33 IN BAXTER'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-35-308-014

THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.



9111248

PROPERTY ADDRESS: 107 GARRISON AVENUE, WILMETTE, ILLINOIS 60091
NOTE AMOUNT: 331,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 12/10/93 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

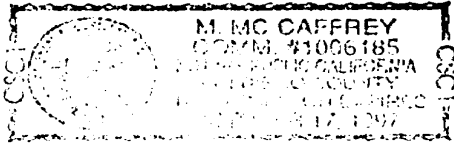
By: C. G. PADILLA, ASSISTANT SECRETARY
By: J. CATLETT, ASST. VICE PRESIDENT

State of CALIFORNIA
County of SAN DIEGO

On DECEMBER 10, 1993 before me, M. MCCAFFREY personally appeared C. G. PADILLA AND J. CATLETT (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature M. McCaffrey (Seal)



2350 cm

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Property of Cook County Clerk's Office



11/16/16