

UNOFFICIAL COPY

94111332

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
7:0012 TRAM 3032 02/03/94 11:35:00  
45604 \* 94-111332  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST STATE BANK OF HARVEY,  
now known as MUTUAL TRUST AND SAVINGS BANK,  
of the County of Cook and State of Illinois for and in consideration of the payment of  
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas Morgan and Sarah A. Morgan  
(NAME AND ADDRESS)  
his wife  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
they may have acquired in, through or by a certain Mortgage, bearing date the 20th day of  
February, 1974, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 22641595, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit:

LOTS 32, 33 AND 34 IN BLOCK 20 IN 2ND ADDITION TO PERCY WILSON'S WASHINGTON  
PARK SUBDIVISION BEING A SUBDIVISION OF THE EAST 702.875 FEET (EXCEPT THE  
SOUTH 1/4 THEREOF) OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4  
(EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND INTERURBAN TRACTION COMPANY)  
OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.



94111332

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-29-204-016,017 & 018

Address(es) of premises: 309 E. 168th Place, Harvey, IL 60426

Witness our hand s and seal s, this 7th day of October, 1993

 (SEAL)  
Clifford Bartz, A.V.P.  
 (SEAL)  
Annette A. Pedraza, A.V.P.

This instrument was prepared by S. Hnatusko, 16540 S. Halsted, Harvey, IL 60426  
(NAME AND ADDRESS)

2352  
5/2

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

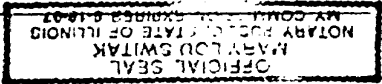
MAIL TO: Thomas Morgan

309 E 168th St

Harvey IL 60424

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerks Office



NOTARY PUBLIC  
\_\_\_\_\_  
Mary Lou Switak  
7th day of October 1993

I, the undersigned \_\_\_\_\_ a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Clifford Barz \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ A.V.P. \_\_\_\_\_ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ A.V.P. \_\_\_\_\_ President and \_\_\_\_\_ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
} SS. \_\_\_\_\_

94111332