

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FD-151 (REV. 10-27-79)
FORM NO. 105
FEBRUARY 1985

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T00011 TRAM 9285 02/03/94 11:18:00
#3793 * -94 - 1 12572
COOK COUNTY RECORDER

94112572

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
1350 West Lake Street, Roselle, Illinois 60172

FIRST EAGLE NATIONAL BANK,

of the County of DuPage and State of Illinois for and in consideration of the payment of
Security Agreement
the indebtedness secured by the Mortgage & hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we hereby
REMISE, RELEASE, CONVEY, and OUTFCLAIM unto THE ENVIRONS GROUP, INC.
(NAME AND ADDRESS)

806 North Fair Oaks, Oak Park, Illinois 60302

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
Security Agreement

we may have acquired in, through or by a certain Mortgage & , bearing date the 15 day of
July , 19 93 and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page , as document No. 93661603 & , to the premises
therein described as follows, situated in the County of Cook , State of

Illinois, to wit:

LOTS 10, 11 AND 12 IN BLOCK 1 IN SUBDIVISION OF BLOCK 5 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1 20/100 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-211-032-0000 and 14-20-211-016-0000

Address(es) of premises: 1014-16 West Grace Street, Chicago, Illinois

Witness hand and seal this 25 day of January 19 94 .

2750
1

[Signature]
Vice President (SEAL)

[Signature]
President (SEAL)

This instrument was prepared by N. Hall, First Eagle National Bank, 1350 W. Lake St.,
(NAME AND ADDRESS) Roselle, IL 60172

94112572

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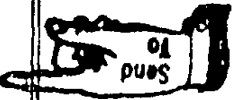
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY

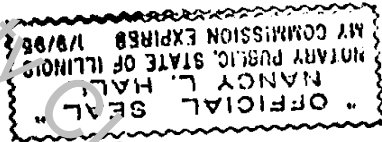
MAIL TO:

The Environs Group, Inc.
806 North Fair Oaks
Oak Park, IL 60302



Form No. 833 Real Estate, Inc.

Property of Cook County Clerk's Office



Commission Expires 1-9-95

seal this 25th day of January 1994
Nancy L. Hall
NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rosemarie Waggoner, Vice President of First Eagle National Bank, personally known to me to be the President of said corporation, and Andy Salk, personally known to me to be the Vice President and President, they and severally acknowledged that as such same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF DuPage }
SS.

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