PREPARED BY R. Jablonski

FOR HIF MILING

9944 S. ROBERTS ROAD

PALOS HILL, IL 60465

WHEN RECORDED MAIL TO:

Plaza Home Mortgage Bank 1820 E. First Street Santa Ana, California 92705

\$23,50 DEPT-01 RECORDING T\$0011 TRAN 9786 02/03/94 13:22:00 \$3822 **\$** - \*--94--112601 COOK COUNTY RECORDER

94112601

391412506 Ln No

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY

Know that H.F. it., INC a (corporation/partnership/sole proprietorship) with its principal offices at 9944 SOUTH ROBERTS ROAD, PALOS H.L.S. IL 60465 ("Principal"), does hereby make, constitute and appoint PLAZA HOME MORTGAGE BANK FSB, with offices at 1820 E. First Street, Santa Ana, CA 92705 ("PLAZA"), for Principal's benefit and in Principal's name, place and stead, Principal's tree and lawful attorney-in-fact. One of the following: LuAnn Yancey or Donna Peoples or Janice Pleck or Shelby Ickes or Trisha Borowini

To execute, endorso, 251132 and deliver to PLAZA (1) the promissory note (hereinafter the "Promissory Note") made payable to the order of Principal, releasing to the property at 3058 N. Wilpple St., Chicago, II. 60618 that is now or is hereafter in the possession of

PLAZA as contemplated by the Concurrent funding Londer Agreement dated NOVEMBER 12, 1993 which is currently in effect between Principal and PLAZA, (2) any beneficial or mortgagee's interest, or assignment thereof, and any and all other rights and interests, under all mortgages, deeds of trust, security agreements and other instruments evidencing, making or granting security for the Promissory Note ("Mortgage Rights") and (3) all other documents evidencing, memorializing or otherwise relating to payee's obliges's or mortgages's interest in the loan evidence by the Promissory Note ("Documents")

Principal hereby grants to PLAZA full authority is act in any manner both proper and necessary to exercise the foregoing powers as fully as Principal might or could do and perform by itself.

Principal and PLAZA hereby acknowledge and agree that PLAZA has an interest in the subject matter of the power granted herein, in that the loan evidenced by the Promissory Note (and the related Mortgage Rights and Documents) were, as contemplated by the Concurrent Funding Lender, originated and closed in the name of Principal with Principal being denominated the original payee on the Promissory Moss and the original beneficiary or mortgager on the deed of trust or mortgage securing payment of the Promissory Note and immediately upon and concurrently with the cleans, of the toan, Principal and PLAZA do hereby agree that PLAZA is hereby vested irrevocably with the power granted herein and that Principal does hereby forever renounce all right to revoke this Special Limited Irravocable Power of Altornoy or any of the powers conferred upon PLAZA hereby or to appoint any other person to execute the said power and Principal also renounces all right to to any of the acts which PLAZA is authorized to perform by this power

If prior to the exercise of the power hereby conferred upon PLAZA, Principe, Stall have become bankrupt, dissolved, liquidated, disabled, incapacitated, or have died, and PLAZA shall have thereafter exercised such power. Principal hereby declares

Executed on 1/12/94 1996	t, at PALOS HILLS, IL		23112601
PRINCIPAL OCCURRANTAS  ALEXANDER KANTAS	<i>≟.</i> €6**, 		Co
Vilness Raymond A. Jablonski	(This area for C	orporate Seal)	
TATE OF ILLINOIS COUNTY OF Cook ss			
Dn 1/12/94	_ before me, personally appeared	Alexander Kai	ntas

instrument.

(This area for official notarial seat)

Name (Typed or Printed), Notary Public in for said State

SEAL STEVEN D. LATTERELL NOTARY PUBLIC STATE OF ILLINOIS & MY COMMISSION EXPIRES 7/26/94



94112601

Property of Cook County Clerk's Office

Italia Ellin

## UNOFFICIAL COPY

## COMMITMENT FOR TITLE INSURANCE NO.93007120

## LEGAL DESCRIPTION

THE SOUTH 10 FEET OF LOT 12 AND THE NORTH 20 FEET OF LOT 11 IN BLOCK 3 IN JOSEPH BICKERDIKE'S THIRD SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-24-308-006

Commonly Wown as: 3458 NORTH WIPPLE STREET, CHICAGO, IL DE A. CONTROL CONTROL

END OF SCHEDULE A.

94112601