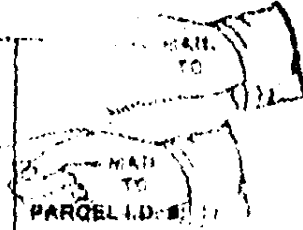


93-5431

RECORDING REQUESTED BY:

94112611

WHEN RECORDED MAIL TO:  
AMERICA'S WHOLESALE LENDER  
P.O. BOX 7024  
PASADENA, CALIFORNIA 91109-0024



COUNTRYWIDE  
LOAN #: 901577

ESCROW/CLOSING # 9015779

DEPT-01 RECORDING  
7:0011 TRAN 9786 02/03/94 13:24:00 \$23.5  
#3832 \*94-112611  
COOK COUNTY RECORDER

94112611

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to AMERICA'S WHOLESALE LENDER

all beneficial interest under the certain Deed of Trust/Mortgage dated 01/28/94 executed by

MARC A. BROWN AND CAROLE CAPLAN BROWN HUSBAND AND WIFE AS JOINT TENANTS

Trustor/Borrower  
to Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on Page/Image of Official Records in the County Recorder's office of Cook, Ill.

describing land therein as:  
PARCEL 1: LOTS 7 AND 8 IN BLOCK 10 IN DINGEE'S ADDITION TO WILMETTE, ACCORDING TO THE PLAT RECORDED OCTOBER 21, 1873 IN BOOK 6 OF PLATS, PAGE 26 IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 6 IN BLOCK 10 IN DINGEE'S ADDITION TO WILMETTE VILLAGE, ACCORDING TO PLAT RECORDED OCTOBER 21, 1873 IN BOOK 6 OF PLATS, PAGE 26, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 05-35-100-001  
05-35-100-002

94112611

94112610

Initials: *[Signature]*

23.50

UNOFFICIAL COPY

1101110

1101110

Property of Cook County Clerk's Office

1192116

1101110

1101110

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated January 27, 1994

U.F.M. INC.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Alexander Kantas*  
ALEXANDER KANTAS  
PRESIDENT

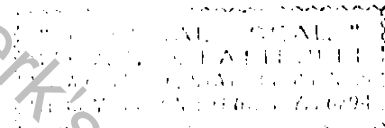
### ACKNOWLEDGMENT

State of Illinois )  
County of COOK )

On January 27, 1994, before me, the undersigned, a Notary Public in and for said County and State personally appeared \_\_\_\_\_  
ALEXANDER KANTAS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



*Steven D. Lattrell*  
Notary Public in and for said County and State

My Commission expires July 26, 1994

94112611