UNOFFICIAL COPY

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STATE OF ILLINOIS)		
COUNTY of COOK)	94112709	C-016
. IN 1	THE OFFICE OF THE RECORDER OF I REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS	DEEDS/
CTTY OF CHICAGO, A Municipal Corporation	Chaim for Lien in th <u>\$25,534.83</u> Account No. <u>3 (1081</u>	
YERIFIED CLAIM FOR STATUTORY LIEN		
The Claimant, City of Chicago, 11-126-4 of the Illinois Revised Statut	a Municipal Corporation by virtue of the au ies and by Chapters 185 and 185.1 of the Mi st the following premises commonly known	thority granted by Chapter 24, Section unicipal Code of the City of Chicago
0	SEE EXHIBIT A ATTACHED	
I, James Johnston, Gir cover of Water Services, being first duly sworn on oath and after examining the records of the City of Chicago Department of Water deposes and states in support of this lien as follows:		
That water service was in visit 185 of the Municipal Code of the Chy	thed to herein described property by the Cla p of Chicago.	imant, at the rate as provided by Chapter
2) That the quantity of water wa	as approximately 1941 thousand cubic feet.	
3) That the amount due for water service is \$14.675.19.		
4) That sewer service was furnis Chapter 185.1 of the Municipal Code	shed to the he cit, described property by the of the City of Charago.	Claimant, at the rate as provided by
5) That the amount due for sewe	er service is \$10,859,54.	
·	Claimant therefore is \$25,074,83	. DEPT-09 MISC
7) That the above amounts beca		
8) That notice of the filing of this claim for lien was mailed to "owners and party or parties interested in the premises" located at 1750 E. 71ST ST., CHICAGO II. 60649 on 11/27/93 and the amount claimed herein represents both the indebtedness due as of the notice date, and any subsequent amounts witch may have accrued.		
9) That as of this date said own- unpaid, and owing to the Claimant the	er, titleholders or parties are not entitled to a mount claimed herein.	my c edis on account; leaving due,
	Ety of Chicago, a Municipal Corporation cla , with statutory interest from this date.	nims a lien against the herein described
CTTY OF CHICAGO DEPARTMENT OF WATER	BY: Maile 1	Complete Co
JOHN R. BOLDEN, COMMISSIONER	(Director of Wal	94112709
Given under my Hand and Notarial Scal this 36 day of January , 1998,6		
NOTARY PUBLIC	··· • • • • • • • • • • • • • • • • • •	(LIEN)

Prepared by and mail to: City of Chicago Susan S. Sher Room 610 City Hall 121 N. LaSalle St.

Chicago, IL 60602

OFFICIAL SEAL
CARLA GAMMICCHIA
NOTARY PUBLIK, STATE OF ICLINORS
MY COMMISSION LYPINING OF PORTION
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C-010

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 3 0081 00 4960 4

LOTS 10,11 & 12 IN BLOCK 1 IN CRONKHITE, CLARKSON AND BOYD'S SUBDIN, OF THE S 1/2 OF THE SW 4/4 OF THE SW 1/4 SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL. MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20 24 325 057

1754 B. 71 ST.

Droporty or Cook Colling Clark's Office