When Recorded Mail To:

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94112086

WESTAMERICA MORTGAGE COMPANY 1 5 660 MIDWEST ROAD CAKBROOK TERRACE. 60181

LOAN NO. 90088892 #92

\$23.50 DEPT-01 RECORDINGS T#9999 TRAN 2728 02/03/94 10:22:00

#-94-112086 **\$0936 \$**

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

COLUMBIA, SC 29204 3600 FOREST DRIVE, SUITE 100

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. January 2.5 WASHINGTON and ANNETTE WASHINGTON, HUSBAND AND WIFE MARK executed by

tO WESTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATION

5 3 5 5 S YOSEMLIE ST 59111 460 ENGLEMOOD COLORATO BOILL and whose address is

94112085

and recorded in Book/Volume 110. follows:

, page(s) County Records, State of 1111 in n is , as Document No. on real estate legally described as

CCT 36 IN BLOCK 2 IN MILLS AND SONS SUBDIVISION OF THAT PART OF THE SOUTHEAST 174 OF SECTION 32 TOWNS (I) 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS. COMMENCING AT THE SOUTHWEST CORNER OF SAID 174 SECTION AND RUNNING THENCE NERTH ALONG THE WEST LINE OF SAID 174 SECTION. 1350 88 FEET TO A POINT 33 FEET NORTH OF SAID NORTH OF THE NORTH LINE OF THE SOUTH 172 OF SAID 174 SECTION; THENCE EAST ALONG A LINE 33 FEET NORTH OF SAID NORTH LINE OF SAID NORTH LINE OF THE SOUTH 172. A DISTANCE OF 373.78. THENCE SOUTH ALONG A STRAIGHT LINE 644 15 FET TO A POINT 33 FEET, NORTH OF THE NORTH LINE OF THE SOUTH 172 OF SAID TOUTHEAST 174 AND 364.01 FEET FAST OF THE WEST LINE OF SAID 174 SECTION, THENCE EAST ON A LINE 33 FEET NORTH AND PARALLEL TO THE NORTH LINE OF THE SOUTH 172 OF SAID 174 SECTION. A DISTANCE OF 649.01 FEET TO THE SOUTH 172 OF SOUTH ALONG SAID CENTER LINE OF GOLD STREET. AS DESIGNATED ON PLAT OF PECKIS ADDITION TO CHICAGO, THENCE SOUTH ALONG SAID CENTER LINE OF GOLF STREET. 697 5 FEET TO THE SCUTH LINE OF SAID 174 SECTION. THENCE WEST ALONG THE SOUTH LINE OF SAID 174 SECTION. THENCE WEST ALONG THE SOUTH LINE OF SAID 174 SECTION. THENCE WEST ALONG THE SOUTH LINE OF SAID 174 SECTION.

SAS - A DIVISION OF INTERCOLAR TAX 10 #13-32-411-966 VOLUME 367
*"IF THE RECORDING IMPORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS
BECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT." 1641 NORTH MASON AVENUE, CHICAGO IL 60639

>) 35.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

44 JOYCE GRUDZIEN C_E PRESIDENT

TAMMY HAS: EU ASS: SEC GETARY

STATE OF JELLING: 5 COUNTY OF DU PAGE

01/25/94 before me, the undersigned, a Notery Public in and for the said County and State, JOYCE GRUDZIEN and TAMMY HASLEY personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASST SECRETARY

SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

KWPKIAL SEAL

SAMANIHA K. GRUDZIEN

Notary Public for the state of 111118015

12.2.

WESTAMERICA MORICAGE

660 MIDWEST

CALBROOK TERRACE,

My commission expires:

AUGUST 31. 1997

COMPANY

60181

ROAC

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REQUESTED AND PREPARED BY:

ISC/ASMTG//0990-L

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