## 941120 RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of <u>COOK - 989 Oak St</u> Winnetka 11, 60093 and State of Illinois, to wit: PIS#05-20-209-008-0000

Lot 12 in Block 6 in Prevident Mutual Land Association Subdivision of Blocks 7 to 12, 28 ro 33 and 54 to 59 in the Village of Winnetka in Section 20, Township 42 North. Range 13 East of the Third Principal MeridianDEPT-BI RECERDINGS . T\$9999 TRAN 2729 02/03/94 11:26:00 . \$1204 \$ #-94-112304 County, Illinois. COOK COUNTY RECORDER

for and in consideration of o	one dollar, and for other g	good and valuable co	nsideration, the receipt whereof	is
hereby acknowledged ಎಂದು	hereby Remise, Convey, I	Release and Quit-Cla	ım unto	
	Ny married to WIL			
may have acquired in the ab	ove tercribed premises. I	hrough or by a certa 88 and recorded	rest, claim or demand whatsoever in mortgage deed bearing date to or registered in the office of to in the State of Illinois, in Volur	he he
	ge as Docume	nt No. 88147327	, and a certain Assignment	of
Rents bearing date the	Deeds or Registrur c f 7 itles	101	and a certain Assignment and recorded or registered County in the State of Illinois,	in .in
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BASEAI to be affixed, and the and altested to by its Air this 13th day  ST. PAUL FEDERAL BASEA  By Clark  Attest:	eco presents to be significant Secretary, of October	Assistant Vice Preside  Assistant Vice Preside  Belen N Novicki Assistant Secreta  Cat Perine J Boush	nt.
COUNTY OF COOK  f; the undersigned, a Notary I  the persons whose names ar  authorized officers of the St. I  and severally acknowledged  officers of said corporation a	e subscribed to the foreging and Federal Bank For Savinthat they signed and delimited causad the corporate sof Directors of said Corporate.	oing instrument are p ings and that they app vered the taid instrur teal of said corporation ration as their free and	said, DO /1EF EBY CERTIFY THA bersonally known to me to be du- beared beforer, a this day in personent in writing ac duly authorize on to be affixed (hereto pursuant divoluntary act, and as the free ar	ily on ad to
Given under my hand and no				
This instrument was propared bw		Talla	Notary Publ	iis
OT CALL CENERAL DANK (	OD CAVINGE	) 11/Car	37 C 17 A 7 C 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	11.1

ST. PAUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, !LLINOIS 60635

OFFICIAL SEAL CEULE C. BUNNS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/29/96



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84 mailto ; W. Redemann 989 Oak St. Wirmonder De 60093

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Release of Mortgage

THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 80635

Loan No. 05-180027-6

Name RUTH H REDEMANN

Address P. 0. Box 222

Winnerka II, 50093

Lyach = 9/20/93