N hq		ITED POWER OF ATTORNEY
KNOW ALL MEN	BY THESE PRESENTS:	h:
That	Chicago MORtgo	age Corporation (corporation/partnership/sole proprietorship)
a Cort pon (the "Principal").	with its principal place of bus	(corporation/partnership/sole proprietorship) siness at 1300 Shetmen Road Sule 330 Abetabaok I
	, Count	y of Cook
and State of employees and/or		, constitutes and appoints each and every one of this following six regage Corporation ("CHMC"), its true and lawful attorney-in-fact:
	Officer/Employee	Title with Chase Home Mortgage
	Gino Vezzani	Vice Fresident
	Joyce Pipkin	Vice President
	Todd Crisman	Assistant Vice President
	Sean Hennessy Unct McCleish	Assistant Vice President Assistant Treasurer
	t yn Byglowski	Assistant Treasurer
of mortgage, dead loan transaction:	f of trust, or security in trains	Principal's name, including but not limited to, executing an assignment and/or endorsing a promiseory note and/or allonge for the following with units of the following wi
Borrower(s)Names Address of Proper	5; <u>1011600</u>	Ed Lane
City, State, & Zip		10005 W
Principal's Loan N		
undersigned were cause to be done IN WITNES	personally present, hereby ra by authority hereof. SS WHEREOF, this limited po	s-in-fact full pov er and authority to execute such instruments as if the striving and confirming all that said attorney-in-fact shall lawfully do on the striving and confirming all that said attorney-in-fact shall lawfully do on the striving and confirming all that said attorney in fact shall lawfully do on the striving and confirming and said attorney has been should this
day of Tanu	1994.	Pot I Wilder
	By _	PETER TO WILL SHAGE
	lts _	EXECUTIVE VICE PREDIGENT
		COOK COUNTY, ILLINOIS
STATE OF $=$	ZLINOIS .	FILEN FOR RECORD
COUNTY OF	(0014	
On this	8th day of Jan	Wary 1994, before me personally appeared
o me on the heals	nf gatlefactory puldones to h	personally known to me or proved personally known to me or proved the person whose name is subscribed to the within instrument and
cknowledged to r	ne that he/she executed the	same in his/her puthorized capacity, and that by his/her signature on shalf of which the person acted, executed the within instrument.
nie markeminens file	Personal at any purity when of	within an interest arm himtumer immunity membrolised that existing interesting the second section in
WITNESS	my hand and official seal.	Ejawa Marcina
B0233	3	Notary Public
My Commission ex	mail & And Rupai	Bx 333
	and And An Dre	"OFFICIAL SEAL"
HMC 8/93	should the le with	Page 1 of 1 PAULA MONCIVAIZ NEEP C-1078

Chash Dome 1915 Independence Parties 1000 F1 33634

Notary Public, State of Illinois My Commission Expires 6/23/95

UNOFFICIAL COPY

Property of Cook County Clerk's Office

03.13434

State of the state

UNIT 1-4 IN THE COUNTRY HOMES AT MILLERS STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11 AND 12 IN MILLERS STATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT 93887718 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 1993 AS DOCUMENT 93989311, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS COUNTY, ILLINOIS.

Pin 03-33-411-008 And 009 The County Clark's Office 28 millers lane ont prospect & 1 60056

94113434

CRU FOAL BSW

BSW

UNOFFICIAL COPY

Property of Cook County Clerk's Office