

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE 3

LOAN # 7206364
CASE #

94113930

For good and valuable consideration SUBURBAN NATIONAL BANK OF PALATINE does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 20th day of January, 1994 made by HAROLD P. KRIEG and DAWN C. KRIEG, HUSBAND AND WIFE, IN JOINT TENANCY

to SUBURBAN NATIONAL BANK OF PALATINE and all its right, title, and interest to the premises therein described as follows:

PARCEL 1: LOT 59 IN FOREST KNOLL TOWNHOMES, A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 11, 1978 AND REGISTERED SEPTEMBER 13, 1978 AS DOCUMENT NUMBER LR3045756 AND AS AMENDED BY INSTRUMENT REGISTERED NOVEMBER 29, 1978 AS DOCUMENT NUMBER LR3062101 AND AS DISCLOSED BY PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWNHOMES, REGISTERED SEPTEMBER 13, 1978 AS DOCUMENT NUMBER LR3045755.

94113930

TAX ID #: 02-02-301-066, VOLUME 148
251 FOREST KNOLL DR. PALATINE, ILLINOIS 60074

which said Mortgage is recorded in the office of the County of COOK in the State of ILLINOIS as Document Number _____

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, SUBURBAN NATIONAL BANK OF PALATINE has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 25th day of January, 1994

SUBURBAN NATIONAL BANK OF PALATINE

By: Janice K. Dubell
Authorized Signature
Janice K. Dubell, Vice President
Type name and title

Attest: Phillip L. Gutmann
Authorized Signature
Phillip L. Gutmann, Asst. Vice President
Type name and title

STATE OF ILLINOIS)
COUNTY OF COOK)

DEPT-11 RECORD-7 \$23.50
18555 TRAN 1835 12/03/94 12:51:00
30484 * 94-113930
COOK COUNTY RECORDER

I, Janice K. Dubell, a Notary Public in and for said County and State, do hereby certify that the above named Janice K. Dubell and the above Named Phillip L. Gutmann

of SUBURBAN NATIONAL BANK OF PALATINE are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CORPORATION and as their own free and voluntary act as Vice President

and Assistant Vice President respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 25th day of January, 1994

Vivian C. Drolet
Notary Public

This instrument prepared by and return recorded document to:

My Commission Expires 3-25-95

JENNIFER FORTNER
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181



"OFFICIAL SEAL"
VIVIAN C. DROLET
Notary Public, State of Illinois
My Commission Expires 3/25/95

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9/11/2020