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DEPT-01 RECORDING

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TH8888 TRAM 5569 02/03/94 12:23:00

H-94-113956 # 5666#

COOK COUNTY RECORDER

STATE OF ILLINOIS TOWN/COUNTY: COOK Lorg No. 573618/(KARPINSK)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebteduess secured by that certain Mortgage they can'd below, the undersigned, being the present legal owner of said isdebtedness and thereby entitled and antion at to receive said payment, don bereby release, satisfy, and discharge from the lien, force, and effect of

asid M orty lge. Mortgagor DENRY KARPINSKI AND CAROL A. KABPINSKI, HIS WIFE

Mortgagee: CACTYN MORTGAGE CO.

Loan Amount: \$4",200.00 Date of Mortgage: 10/04/79 Date of Recording, 11/01/79

Pin Number:

Tax ID #: 16-28-207-036 Prop Addr: 5107 23rd Place, Cicero, Il

Doc/Instrument #: / 25231496

Book:

Page:

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and recorded in the records of COOK Coursy Illinois.

Security of the separate of th FUNDING COPP

Platte valley FUNDING, L.P. ly his General Partner Pat's Valley Funding

MULWIM. WESTPHAD VICE RRESIDENT

REGINA LASHLEY ASST SECRETARY.

NEBRASKA COUNTY OF SCOTIS BLUFF

On this 09/20/93, before me, the undersigned, a Notury Public in said State, personally appear a NELVIN M. WESTPHAL and REGINA LASHLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECTARY respectively, on behalf of Platte Valley PUNDING, L.P. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that win Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

NOTARY PUBLIC

My Commission Expires:

MEMBAL MITARY-SIZE of N JOANN HOLCOMB Comm. Exp. Dec. 27, 1996

PREPARED BY AND WHEN RECORDED MAIL TO: Platte Valley Funding, L.P. P.O. Box 1706 - Scottsbluff, NE 69363-1706

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LOTS 45 AND 46 (EXCEPT THE EAST 12.5 FEET OF LOT 46) IN BLOCK 3 IN MARY G. VAN HORNE'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 21, TI) WINSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

76-58-807-036-0000 NO -58-807-036-0000

CONTROL OF THE PROPERTY OF THE

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REDUEST. THE OFFICE OF THE RECURDER OF DEEDS DISCLAIMS WE LIABILITY OR RESPONSIBILITY FOR ARE DESCRIBED IN THE MIDDIES. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF HIS PROPERTY INDEX NUMBER.

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