Loan No. 10019378

94113042

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, as successor by merger to CLEARING BANK, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

DOROTHY TINMAN, MARRIED TO TELFER TINMAN

ther heirs, legal representatives and assigns, all the right, titls, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of September A.D. 1989, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 89413782 , and Assignment of Rents, bearing date day of A.D. 19 , and recorded in the Recorder's office of County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK , State of Illinois, as follows, to wit:

SEE ATTACHED ADDENDUM

. DEFY-01 RECORDINGS

\$23,00

. T99999 TRAN 2729 02/03/94 13:04:00

\$1242 \$ **\*-94-113042** 

COOK COUNTY RECORDER

PTI # 24-05-303-073-1016

PROPERTY ADDRESS: 9401 S. Melvina ive , Unit B-8, Oak Lawn, IL 60453

94113042

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITHESS WHEREOF, The First National Bank of Evergreen Park as successor in interest by merger to Clearing Bank has caused its corporate heal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Operations Officer, this 28th day of December A.D. 1993.

FIRST NATIONAL BANK OF EVERGREEN PARK, as successor in interest by parger to CLEARING BANK

By1<u>"</u>

Title: ASSISTANT VICE PRESIDENT

Attust: Cuel Marie Title: OPERATIONS OFFICER

STATE OF ILLINOIS )
COUNTY OF COOK ) SS

(SEAL)

I, the undersigned, a Notary Public, in and for said County, in the State eloresaid, DO HEREBY CERTIFY that: Geraldine Stuppy personally known to me to be the Assistant Vice President of First National Bank of Evergreen Park, and Carol Overset personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Assistant Vice President and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial meal this 28th day of December

A.D. 1993

"OFFICIAL STAL"
Patricia Ann Uidi
Notary Public, State of Illinois
Life Commission Explora U-1291

Pelicina Charallight Notary Public

THIS INSTRUMENT PREPARED BY J. JAHR FIRST NATIONAL BANK OF EVERGREEN PARK BUSINESS BANKING CENTER 4900 M. 95TH ST., OAK LANN, IL 60453 FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEED OF TRUST WAS RECORDED.

60 Orland Square Drive Quil 5. The Orland Park 11, 60462

ROX 13

22 N. QI. (02)53

## **UNOFFICIAL COPY** Strange Line

UNIT NUMBER B-F PS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL. UNIT NUMBER 8-8-85 DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL. THE WEST 1/2 OF LCT 26 (EXCEPT THE NORTH 33 FEET AND EXCEPT THE SOUTH 401 FEET THEREOF) ALSO THE WEST 69 FEET OF THE NORTH 20 FEET OF THE SOUTH 421 FEET OF THE EAST 1/2 DE LOT 26 IN OAK LAWN FARMS. BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SOUTH WEST 1/4) WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST NUMBER 8-2832 RECORDED AS DOCUMENT 21577704. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS. AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BINE IT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF DONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED Conts Office AT LENGTH HEREIN.

94113042