

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Large Office: 1541 South Federal Avenue, Chicago, Illinois 60622 (312) 421-3322

94113103

RELEASE OF MORTGAGE

Loan No. 668139-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

868992838

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LEWIS D. GREENBERG AND CAROL E. GREENBERG, HIS WIFE,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2333167 to the premises therein described to-wit:

LOT 146 IN ROBBIN'S MEADOW LANE UNIT NO. 5, BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE WEST FORTY (40) FEET OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1956, AS DOCUMENT 1706466.

Property Address: 7851 DAVIS STREET MORTON GROVE IL
Permanent Index Number: 02 23 309 010 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25th day of OCTOBER, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer 94113103

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

DEPT 01 RECORDINGS \$23.00
T29999 TRAN 2729 02/03/94 13:15:00
1304 * -94-113103
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

P. NEWELL
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

Recorder's Box No. _____
Mail to:
M/M GREENBERG
7851 DAVIS ST
MORTON GROVE IL 60053

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 15

23 200

UNOFFICIAL COPY

2000-11-10

Property of Cook County Clerk's Office

94113103

