UNOFFICIAL CO. PROPERTY OF THE STATE OF THE

rø. (1) FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized of and existing under the laws of the State of Illinois, does hereby certify bhat a real estate mortgage now owned by it, dated NOVEMBER 17, 1989 94113110 O made by ROBERT J PHILLIPS AND TAMMY PHILLIPS, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 3841217 in the Office of the Recorder of Deeds, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

See prope Heel conce

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PTN# 07-31-217-027-2000

DEPT-01 RECORDINGS 139999 TRAN 2729 02/03/94 13:16:00 11311 6 4-94-113110

COOK COUNTY RECORDER

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this9TH Day of JULY 1993

witnessed:	Ox
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Vice President

Secretary

ATTESTED:

STATE OF ILLINOIS) COUNTY OF COOK SS:

94113110

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silna, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., r. corporation organized and existing under the laws of the United States, and Sysan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose limes are subscribed to the foregoing instrument, appeared before me this day in preson and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free are voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this orn My commission expires on

OFFICIAL SEAL " LINDA K. SAATHOFF NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9/18/96 day of JULY 1903

THIS DOCUMENT WAS PREPARED BY:

JENNIFER KASCH

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

MR. AND MRS. PHILLIPS 6934 ORC ARD LANE HANOVER PARK, IL 60103 192 ROX 15

UNOFFICIAL COPY

The land referred to 'n this policy is located in the County of COOK State of ILLINOIS and described as follows:

LOT 27 IN BLOCK 22 IN HA OF THE HIGHLANDS UNIT NO. THREE, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 PAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, Tourney of Clarks Office ILLINOIS ON MAY 19, 1964 AS DOCUMENT NUMBER 2,150,586.

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