

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

94113137

LOAN NO. 05-18370-4

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 8 IN BLOCK 22 IN THE CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION OF SECTION 8, 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN# 05-18-214-005-0000

DEPT--01 RECORDINGS #23.00  
T#9999 TRAN 2729 02/03/94 13:21:00  
#1338 # \*-94-113137  
COOK COUNTY RECORDER

SC 300179

CRAN 36 Scott  
Winnetka, IL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-Claim unto \_\_\_\_\_

JOHN DANIEL HANSEN AND TERESA DASON HANSEN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 3rd day of MARCH, A.D. 1992, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 92151891, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 20th day of NOVEMBER, 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Nowicki Assistant Vice President  
Attest: Charlotte J. Boushey Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20th day of NOVEMBER, A.D. 1993

This instrument was prepared by Maureen T. ...

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Charlotte Hunt Notary Public  
"OFFICIAL SEAL"  
CHARLOTTE HUNT  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 04/03/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94113107

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
9700 N. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

BY CORPORATION  
CASE OF MORTGAGE  
88881110

88881110

ON