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LIMITED POWER OF ATTORNEY

I, Kurt Gutfreund residing at 431 West Eugenie, Chicago, Illinois, hereby appoint Sherwin D. Abrams, residing at 321 South Plymouth Court, Chicago, Illinois, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) in all respects requisite or proper to effectuate the purchase of the premises located in the County of Cook, State of Illinois, legally described on Exhibit A attached hereto

and commonly known as: Unit 4E, 33 East Bellevue, Chicago, Illinois.

P.I.N. 17-03-204-010

Including, but not limited to, making, executing, acknowledging and delivering all contracts, deeds, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale and other instruments, including specifically a note, and mortgage creating a lien on the premises to secure such note, in favor of Chase Home Mortgage Corporation, and endorsing and negotiating checks and bills of exchange, and I hereby ratify and confirm all such acts of my agent.

This power of attorney shall remain in effect until February 1, 1994, unless sooner revoked by me in writing delivered to my agent.

Dated: January 11, 1994

[Signature]
Signature of Principal

Kurt Gutfreund

STATE OF ILLINOIS)
COUNTY OF COOK)

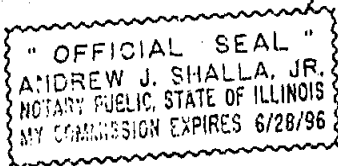
COOK COUNTY, ILLINOIS
FILED FOR RECORD
S.S.
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SUBSCRIBED and SWORN to
before me this 17th day
of January, 1994

BOX 333 - TH

Andrew J. Shalla
NOTARY PUBLIC



Prepared by and mail to:
Sherwin D. Abrams
321 S. Plymouth Ct.
Chicago, IL 60604

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Unit No. 4E in The 33 East Bellevue Condominium Association as delineated on a survey of the following described real estate:

LOTS 5, 6, 7 AND THE WEST 21 1/2 FEET OF LOT 8 (EXCEPT THE SOUTH 8 FEET OF SAID LOT CONDEMNED AND USED FOR ALLEY) IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL IN SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93032608 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P3 and P9, AND STORAGE ROOM "E", A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 93032608.

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~~Grantor also hereby grants to the Grantee, its successors and~~

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