

UNOFFICIAL COPY

#1342098
Loan No.: 0779801

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin corporation, hereby assigns, transfers and sets over to RESIDENTIAL FINANCING CORPORATION, A DELAWARE CORPORATION, that certain mortgage executed by ANNIE LORY BACHRACH, A SPINSTER

to GN Mortgage Corporation, as Mortgagee, dated JUNE 29, 1993, conveying the following described real estate, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
160888 FROM 5584 02/03/94 12:43:00
#3407 # 74-114027
COOK COUNTY RECORDER

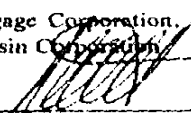
94114027

and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on 29th day of JUNE, 1993, as Document No. 114027, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to be signed by its AUTHORIZED SIGNATURE and attested by its REGIONAL VICE PRESIDENT this 29TH day of JUNE, 1993.

Attest:

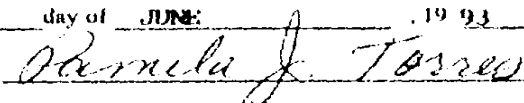
NICK MARROCCO,
AUTHORIZED SIGNATURE

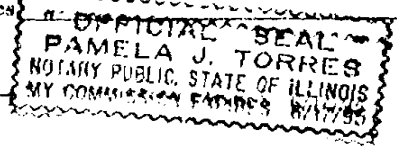
GN Mortgage Corporation,
A Wisconsin Corporation
By: 
MARVE STOCKERT,
REGIONAL VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF WILLIAMSBURG SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named NICK MARROCCO and MARVE STOCKERT, respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said OFFICERS acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 29TH day of JUNE, 1993.


Notary Public
My Commission Expires

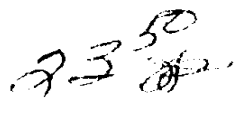


This instrument was drafted by: PAMELA TORRES
Return to:

GN Mortgage Corporation
6700 Fallbrook Ave., Ste. #293
West Hills, CA 91307

2901-111
(07/92)

RESIDENTIAL FINANCING CORPORATION
8400 Noemadale LAKE Blvd.
St. 600
Milledgeville, Ga. 55437

2350


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PARCEL 1: THAT PART OF LOT 1, IN WILFIELD MILLS AND COMPANY'S CHARLES PLACE SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 100 FEET THEREOF) IN MANGEL'S SUBDIVISION OF PART OF LOT 31, IN COUNTY CLERK'S DIVISION, IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE WEST ON THE SOUTH LINE THEREOF, 101.33 FEET, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE, 90 FEET; THENCE EAST AT RIGHT ANGLES, 11 FEET; THENCE SOUTHEASTERLY, 13.24 FEET TO A POINT 67.5 FEET NORTH OF THE SOUTH LINE AND 77.83 FEET WEST OF THE EAST LINE OF SAID LOT 1; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SAID LOT 1, 87.5 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1; THENCE WEST, 24 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS

Cook County Clerk's Office

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