27 41423

FMC # 039928-9 UINSOFFICIAL COPY

P/O DATE: 1/16/92

PREPARED BY

SHARON SCHEFFLER
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

94114383

AFTER RECORDING, FORWARD TO:

LUCUM COLD MOSCOD

BOJ FILLY ST

LUCUM AND SEZSO

(12)

DEST OF SECURITY OF \$31.00 141111 FRAM 4387 67203274 1:227400 44377 \$ ******** \$3.435835 (DDE COURTY FECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

COURT 1 On Day organized and existing under and by virtue of the Laws of the USA, located or Chicago, County of Cook, State of Illinois, does hereby certify and acknowledges, that a certain mortgage executed by WILLIAM ROGERS AND Note of Libratures and acknowledges, that a certain mortgage executed by WILLIAM ROGERS AND Note of MORTGAGE OFFICER NOTE OF MILMAUKER OF MORTGAGE OFFICER NOTE OF MORTGAGE OFFICER N		Federal National Mortgage Association, a
and acknowledges, that a certain mortgage executed by ELLIAN ROGES AND LEFVINGER FOR PS, HIS WIFE to MORTGAGE ASSOCIATES, INC. ON JANUARY 28, 1970 and recorded of JANUARY 29, 1970 and recorded of JANUARY 29, 1970 and recorded of GONK COUNTY, ILLINOIS BROOK/VOI. TRee! Fago/lmage as Document 21009190 April 10 Book/VOI. TRee! The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record. THE SOUTH 16 2/3 FFET OF LOT 12 AND THE NORTH 16 2/3 FEFT OF LOT 13 IN BLOCK 6 IN HENRY MALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TONNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ADDRESS: 33 N. PARKSIDE, CHICAGO 11 60646 PINJ 16-08-423-007 DATED JANUARY 21, 1995 Federal National Hortgage Association, by Fleet Mortgage Association, by Fleet Mortgage Association, by Fleet Mortgage Association, by Fleet Mortgage Corp F/K/A Mortgage Association, by Fleet Mortgage Corp F/K/A Mortgage Association, by Fleet Mortgage Associa		
DATED JANUARY 21, 1994 DATED JANUARY 22, 1994 DATED JANUARY 23, 1994 DATED JANUARY 24, 1994 DATED JANUARY 25, 1994 DATED JANUARY 26, 1995 DATED JANUARY 27, 1994 DATED JANUARY 28, 1994 DATED JANUARY 28, 1994 DATED JANUARY 28, 1994 DATED JANUARY 28, 1995 DATED JANUARY 28, 1995 DATED JANUARY 28, 1995 DATED JANUARY 28, 1996 DATED JANUARY 28, 1997 DATED JANUARY 29, 1994 DATED JANUARY 28, 1997 DATED		
DATED JANUARY 21, 1994 DATED JANUARY 21, 1914 DATED JANUARY 21, 1914 DATED JANUARY 21, 1914 DATED		
The above described mortgag, is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record. THE SOUTH 16 2/3 FEET OF LOT 12 2ND THE NORTH 16 2/3 FEET OF LOT 13 IN BLOCK 6 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SUCCION 8. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ADDRESS: 33 N. PARRSIDE, CHICAGO 1L 606 44 PINJ 16-08-423-007 PARE MITTER OF MICHAEL MERIDIAN IN COOK COUNTY, ILLINOIS. ALTORIA WILLER'S SUBDIVISION OF THE MITTER OF THE EAST 1/2 OF THE ACCORD AND ACCORD ACCORD AND ACCORD ACCORD AND ACCORD AND ACCORD A	00	JANUARY 28, 1970 and recorded
The above described mortgag, is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record. THE SOUTH 16 2/3 FEET OF LOT 12 2ND THE NORTH 16 2/3 FEET OF LOT 13 IN BLOCK 6 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SUCCION 8. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ADDRESS: 33 N. PARRSIDE, CHICAGO 1L 606 44 PINJ 16-08-423-007 PARE MITTER OF MICHAEL MERIDIAN IN COOK COUNTY, ILLINOIS. ALTORIA WILLER'S SUBDIVISION OF THE MITTER OF THE EAST 1/2 OF THE ACCORD AND ACCORD ACCORD AND ACCORD ACCORD AND ACCORD AND ACCORD A	OR JANUARY 29, 1970	the office of the RECORDER of
The above described mortgag, is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record. THE SOUTH 16 2/3 FEET OF LOT 12 2ND THE NORTH 16 2/3 FEET OF LOT 13 IN BLOCK 6 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SUCCION 8. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ADDRESS: 33 N. PARRSIDE, CHICAGO 1L 606 44 PINJ 16-08-423-007 PARE MITTER OF MICHAEL MERIDIAN IN COOK COUNTY, ILLINOIS. ALTORIA WILLER'S SUBDIVISION OF THE MITTER OF THE EAST 1/2 OF THE ACCORD AND ACCORD ACCORD AND ACCORD ACCORD AND ACCORD AND ACCORD A	COOK County, 11.1	.INOIS . in Book/Vol./Reel
The above described mortgag, is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record. THE SOUTH 16 2/3 FEET OF LOT 12 AND THE NORTH 16 2/3 FEET OF LOT 13 IN BLOCK 6 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TORNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ADDRESS: 33 N. PARKSIDE, CHICAGO 11 606 40 PINJ 16-08-423-007 Part of Witness Federal National Mortgage Association, by Fleet Mortgage Associates, inc. as Attorney in Fact Southeast 1/4 OF SECTION OF MILES INC. AS Attorney in Fact LAURA WILEE TS: MORTGAGE OFFICER TANKY JUNG ITS: MORTGAGE OFFICER WITNESS STATE OF WISCONSIN COUNTY OF MILMAUKEE The foregoing instrument was acknowledged before me this ANUARY AND ANUARY AND	Page/Image as Documer	it 21069390 April 4107 (www plan 21071669)
THE SOUTH 16 2/3 FEET OF LOT 12 AND THE NORTH 16 2/3 FEET OF LOT 13 IN BLOCK 6 IN HENRY WALLER'S SUBDIVISION OF "ME SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, "OWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERCHAIN IN COOK COUNTY, ILLINOIS. ADDRESS: 33 N. PARKSIDE, CHICAGO 11 606 44 PINJ 16-08-423-007 PROBLEM OF THE MORTGAGE ASSOCIATION, by Fleet Mortgage Association, by Fleet Mortgage Associates, inc. as Attorney in Fact Witness HITS: MORTGAGE OFFICER TAMEN JUNG ITS: MORTGAGE OFFICER TAMEN JUNG JANUARY 19 94 , by LAURA WILKE LAURA WILKE TAMEN JUNG JANUARY , 19 94 , by LAURA WILKE TAMEN JUNG JANUARY , 19 94 , by LAURA WILKE TAMEN JUNG JANUARY , 19 94 , by LAURA WILKE TAMEN JUNG JANUARY , 19 94 , by LAURA WILKE TAMEN JUNG JANUARY JUNG OF FLEET MORTGAGE CORD PROPERTY AND THE MORTG		•
THE SOUTH 16 2/3 FEET OF LOT 12 AND THE NORTH 16 2/3 FEET OF LOT 13 IN BLOCK 6 IN HENRY WALLER'S SUBDIVISION OF "ME SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, "OWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERCHAIN IN COOK COUNTY, ILLINOIS. ADDRESS: 33 N. PARKSIDE, CHICAGO 11 606 44 PINJ 16-08-423-007 PROBLEM OF THE MORTGAGE ASSOCIATION, by Fleet Mortgage Association, by Fleet Mortgage Associates, inc. as Attorney in Fact Witness HITS: MORTGAGE OFFICER TAMEN JUNG ITS: MORTGAGE OFFICER TAMEN JUNG JANUARY 19 94 , by LAURA WILKE LAURA WILKE TAMEN JUNG JANUARY , 19 94 , by LAURA WILKE TAMEN JUNG JANUARY , 19 94 , by LAURA WILKE TAMEN JUNG JANUARY , 19 94 , by LAURA WILKE TAMEN JUNG JANUARY , 19 94 , by LAURA WILKE TAMEN JUNG JANUARY JUNG OF FLEET MORTGAGE CORD PROPERTY AND THE MORTG	The above described mortgage is, with	the note accompanying it, fully paid,
THE SOUTH 16 2/3 FEET OF LOT 12 AND THE NORTH 16 2/3 FEET OF LOT 13 IN BLOCK 6 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERCHIAN IN COOK COUNTY, ILLINOIS. ADDRESS: 33 N. PARKSIDE, CHICAGO 1L 606 42 PINJ 16-08-423-007 PINJ 16-08-423-007 PROBLEM OF THE MORTGAGE ASSOCIATION, by Fleet Mortgage Association, by F	satisfied, and discharged. The RI	CORDER of said county
6 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TORNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, LLINOIS. ADDRESS: 33 N. PARKSIDE, CHICAGO 11. 606 42 PINJ 16-08-423-007 P	is authorized to enter this satisfacti	ion/discharge of record.
6 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TORNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, LLINOIS. ADDRESS: 33 N. PARKSIDE, CHICAGO 11. 606 42 PINJ 16-08-423-007 P		The transfer of the property of the transfer of the property
DATED	THE SOUTH 16 2/3 FEET OF LOT 12 PNL	HE NORTH TO 2/3 FEET OF BUT TO IN BLUCK
THERD PRINCIPAL MERIDIAN IN GOOK COUNTY, ILLINOIS. ADDRESS: 33 N. PARRSIDE, CHICAGO IL 606.4 PINJ 16-08-423-007 Pederal National Morgage Association, by Fleet Mortgage Association, by Fleet Mortgage Associates, inc. as Attorney in Fact Witness BY:		
DATED JANUARY 21, 1994 Federal National Mortgage Association, by Fleet Mortgage Association,		
DATED JANUARY 21, 1994 DATED JANUARY 21, 1994 Federal National Mortgage Association, by Fleet Mortgage Associates, inc. as Attorney in Fact BY: JANUARY AND JUNG Witness ITS: MORTGAGE OFFICER TANEN JUNG STATE OF WISCONSIN COUNTY OF MILWAUKEE The foregoing instrument was acknowledged before me this JANUARY 1994, by LAURA WILKE MORTGAGE OFFICER and TANNY JUNG MORTGAGE OFFICER AND TANNY	THERP PRIPATERS PERSONAL TRACTOR GOOD	311, 1111110177
DATED JANUARY 21, 1994 DATED JANUARY 21, 1994 Federal National Mortgage Association, by Fleet Mortgage Associates, inc. as Attorney in Fact BY: JANUARY AND JUNG Witness ITS: MORTGAGE OFFICER TANEN JUNG STATE OF WISCONSIN COUNTY OF MILWAUKEE The foregoing instrument was acknowledged before me this JANUARY 1994, by LAURA WILKE MORTGAGE OFFICER and TANNY JUNG MORTGAGE OFFICER AND TANNY	ADDRESS: 33 N. PARKSIDE, CHICAGO 1L	60644
DATED JANUARY 21, 1994 Federal National Mortgage Association, by Fleet Mortgage Associates, inc. as Attorney in Fact BY: JANUARY BY: LAURA WILKE ITS: MORTGAGE OFFICER TARRY JUNG ITS: MORTGAGE OFFICER TARRY JUNG ITS: MORTGAGE OFFICER TARRY JUNG JANUARY AND JANUARY MORTGAGE OFFICER JANUARY MORTGAGE OFFICER MORTGAGE OFFICER TARRY JUNG LAURA WILKE LAURA WILKE TARRY JUNG JANUARY MORTGAGE OFFICER MORTGAGE OFFICER OF FLEET MORTGAGE CORP - BUONG ICLAUR CORP	·····,	
DATED JANUARY 21, 1994 Federal National Mortgage Association, by Fleet Mortgage Associates, inc. as Attorney in Fact BY: JANUARY BY: LAURA WILKE ITS: MORTGAGE OFFICER TARRY JUNG ITS: MORTGAGE OFFICER TARRY JUNG ITS: MORTGAGE OFFICER TARRY JUNG JANUARY AND JANUARY MORTGAGE OFFICER JANUARY MORTGAGE OFFICER MORTGAGE OFFICER TARRY JUNG LAURA WILKE LAURA WILKE TARRY JUNG JANUARY MORTGAGE OFFICER MORTGAGE OFFICER OF FLEET MORTGAGE CORP - BUONG ICLAUR CORP	P1N# 16-08-423-007	4/).
DATED JANUARY 21, 1994 Federal National Mortgage Association, by Fleet Mortgage Associates, inc. as Attorney in Fact BY: JANUARY BY: LAURA WILKE ITS: MORTGAGE OFFICER TARRY JUNG ITS: MORTGAGE OFFICER TARRY JUNG ITS: MORTGAGE OFFICER TARRY JUNG JANUARY AND JANUARY MORTGAGE OFFICER JANUARY MORTGAGE OFFICER MORTGAGE OFFICER TARRY JUNG LAURA WILKE LAURA WILKE TARRY JUNG JANUARY MORTGAGE OFFICER MORTGAGE OFFICER OF FLEET MORTGAGE CORP - BUONG ICLAUR CORP		94114 383
DATED JANUARY 21, 1994 Federal National Mortgage Association, by Fleet Mortgage Associates, inc. as Attorney in Fact BY: JANUARY BY: LAURA WILKE ITS: MORTGAGE OFFICER TARRY JUNG ITS: MORTGAGE OFFICER TARRY JUNG ITS: MORTGAGE OFFICER TARRY JUNG JANUARY AND JANUARY MORTGAGE OFFICER JANUARY MORTGAGE OFFICER MORTGAGE OFFICER TARRY JUNG LAURA WILKE LAURA WILKE TARRY JUNG JANUARY MORTGAGE OFFICER MORTGAGE OFFICER OF FLEET MORTGAGE CORP - BUONG ICLAUR CORP		
DATED JANUARY 21, 1994 Federal National Mortgage Association, by Fleet Mortgage Associates, inc. as Attorney in Fact BY: JANUARY BY: LAURA WILKE ITS: MORTGAGE OFFICER TARRY JUNG ITS: MORTGAGE OFFICER TARRY JUNG ITS: MORTGAGE OFFICER TARRY JUNG JANUARY AND JANUARY MORTGAGE OFFICER JANUARY MORTGAGE OFFICER MORTGAGE OFFICER TARRY JUNG LAURA WILKE LAURA WILKE TARRY JUNG JANUARY MORTGAGE OFFICER MORTGAGE OFFICER OF FLEET MORTGAGE CORP - BUONG ICLAUR CORP		
DATED JANUARY 21, 1994 Federal National Mortgage Association, by Fleet Mortgage Associates, inc. as Attorney in Fact BY: JANUARY BY: LAURA WILKE ITS: MORTGAGE OFFICER TARRY JUNG ITS: MORTGAGE OFFICER TARRY JUNG ITS: MORTGAGE OFFICER TARRY JUNG JANUARY AND JANUARY MORTGAGE OFFICER JANUARY MORTGAGE OFFICER MORTGAGE OFFICER TARRY JUNG LAURA WILKE LAURA WILKE TARRY JUNG JANUARY MORTGAGE OFFICER MORTGAGE OFFICER OF FLEET MORTGAGE CORP - BUONG ICLAUR CORP		C/
DATED JANUARY 21, 1994 Federal National Mortgage Association, by Fleet Mortgage Associates, inc. as Attorney in Fact BY: JANUARY BY: LAURA WILKE ITS: MORTGAGE OFFICER TARRY JUNG ITS: MORTGAGE OFFICER TARRY JUNG ITS: MORTGAGE OFFICER TARRY JUNG JANUARY AND JANUARY MORTGAGE OFFICER JANUARY MORTGAGE OFFICER MORTGAGE OFFICER TARRY JUNG LAURA WILKE LAURA WILKE TARRY JUNG JANUARY MORTGAGE OFFICER MORTGAGE OFFICER OF FLEET MORTGAGE CORP - BUONG ICLAUR CORP		
Fleet Mortgage Corp F/K/A Mortgage Associates, inc. as Attorney in Fact BY: LAURA WILKE ITS: MORTGAGE OFFICER BY: TAMEY JUNG ITS: MORTGAGE OFFICER TAMEY JUNG TO BE STATE OF WISCONSIN COUNTY OF MILWAUKEE The foregoing instrument was acknowledged before me this JANUARY MORTGAGE OFFICER Aday of MORTGAGE OFFICER MORTGAGE OFFICER Aday of MORTGAGE OFFICER MORTGAGE OFFICER MORTGAGE OFFICER AND JUNG MORTGAGE OFFICER MORTGAGE OFFICER MORTGAGE OFFICER AND JUNG MORTGAGE OFFICER		
Fleet Mortgage Corp F/K/A Mortgage Associates, inc. as Attorney in Fact BY:	DATED JANUARY 21, 1994	Federal National Mor(gage Association, by
Mortgage Associates, inc. as Attorney in Fact BY: VILLENCE ORPOR BY: MORTGAGE OFFICER HANNY JUNG TANKY JUNG TANKY JUNG HOF FOR STATE OF WISCONSIN COUNTY OF MILWAUKEE The foregoing instrument was acknowledged before me this 21ST day of MORTGAGE OFFICER JANUARY , 19 94 , by LAURA WILKE MORTGAGE OFFICER and TANKY JUNG MORTGAGE OFFICER of FICER		Fleet Mortgage Corp. F/K/A
Witness BY:		Mortgage Associates, inc. as
Witness HAURA WILKE MORTGAGE OFFICER 1973		Attorney in Fact
Witness HAURA WILKE MORTGAGE OFFICER TAMELY JUNG TAMELY JUNG TOFISH TOFISH TOFISH TAMELY JUNG TAMELY JUNG TOFISH TOFISH TAMELY JUNG TAMELY JUNG TOFISH TAMELY JUNG TAMELY JUNG TAMELY JUNG TAMELY JUNG TAMELY JUNG MORTGAGE OFFICER TAMELY JUNG TAMELY JUNG MORTGAGE OFFICER OF FLEET MORTGAGE CORD - BUODE ICLAND CORD OF FLEET MORTGAGE CORD - BUODE ICLAND CORD		BY:
Witness TAMMY JUNG ITS: MORTGAGE OFFICER TAMMY JUNG MORTGAGE OFFICER OF FLEET MORTGAGE CORP - BUODE ICLAND CORP	Witness	LAURA WILKE
STATE OF WISCONSIN COUNTY OF MILWAUKEE The foregoing instrument was acknowledged before me this		ITS: MORTGAGE OFFICER, 5 1072
STATE OF WISCONSIN COUNTY OF MILWAUKEE The foregoing instrument was acknowledged before me this		
STATE OF WISCONSIN COUNTY OF MILWAUKEE The foregoing instrument was acknowledged before me this 21ST day of MORTGAGE OFFICER and TANNY JUNG MORTGAGE OFFICER of FLEET MORTGAGE CORP - BUODE ICLAND CORP.	Witness	
STATE OF WISCONSIN COUNTY OF MILWAUKEE the foregoing instrument was acknowledged before me this 21ST day of JANUARY , 19 94 , by LAURA WILKE day of MORTGAGE OFFICER and TANNY JUNG OF FLEET MORTGAGE CORD a BUODE ICLAND CORD	0.000.23	
the foregoing instrument was acknowledged before me this 21ST day of JANUARY, 19 94, by LAURA WILKE ADDRESS OF FIGURE AND CORP. A PHONE ICLAND CORP.		ITS: MORTGAGE OFFICER
the foregoing instrument was acknowledged before me this 21ST day of JANUARY, 19 94, by LAURA WILKE ADDRESS OF FIGURE AND CORP. A PHONE ICLAND CORP.	STATE OF WISCONSIN	~
the foregoing instrument was acknowledged before me this 21ST day of JANUARY , 19 94 , by LAURA WILKE , MORTGAGE OFFICER and TANNY JUNG , MORTGAGE OFFICER OF FLEET MORTGAGE CORP a PUODE ICLAND CORP.		
	COUNTY OF MILWAUKEE	
	the foregoing instrument was acknowledge	ed before me this 21ST
MORTGACE OFFICER and TAMMY JUNG MORTGACE OFFICER OF FLEET MORTGACE CORD a PHONE ICLAND CORD	, 19 94 , by	LAURA WILKE
	and and	_ TAMMY JUNG
		LEET MORTGAGE CORP. 3 RHODE ISLAND CORP

31

NOTARY PUBLIC LYNN THRASHER

6/23/96

COMMISSION EXPIRES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94114383