

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE

9115578

STATE OF ILLINOIS
COUNTY OF COOK

9115578

DEPT-01 RECORDING 423.50
TAMMIS TRAM 0162 02/03/94 16:19:00
#2654 - 94 - 115578
COOK COUNTY RECORDER

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by MARY F. GRAINGER AND CLARENCE GRAINGER, JR., HER HUSBAND IN JOINT TENANCY to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, POST OFFICE BOX 12247, BIRMINGHAM, ALABAMA 35202-2247, on AUGUST 10, 1993, and recorded as Document Number 93628260 of the COOK County of the on AUGUST 10, 1993, shall be amended and modified in the following particulars:

The principal sum of the Promissory Note said MORTGAGE secures has been increased from \$ 13,200.00 to \$ 25,500.00, pursuant to a Modification of Promissory Note dated NOVEMBER 3, 1993.

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

IN WITNESS WHEREOF, the Mortgagor has executed this MODIFICATION OF MORTGAGE this 29th day of January, 1994.

THIS INSTRUMENT PREPARED BY AND MAIL TO:

Terry J. Miller, Attorney
Small Business Administration
Disaster Assistance, Area 2
One Baltimore Place, Suite 300
Atlanta, Georgia 30308



Mary F. Grainger
MARY F. GRAINGER

Clarence Grainger Jr.
CLARENCE GRAINGER, JR.

[Signature]
Witness

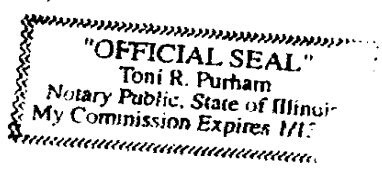
[Signature]
Witness

COUNTY OF Cook)
STATE OF Illinois) ss

I, [Signature] a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY F. GRAINGER AND CLARENCE GRAINGER, JR. the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including waiver of rights and benefits under and by virtue of the Homestead exemption laws of the State of Illinois and federal law.

GIVEN under my hand and seal this 29th day of January, 1994.

[Signature]
Notary Public
My Commission Expires: 1-15-95



2330 BMT

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LEGAL DESCRIPTION:

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LOT 02 (except the south 17 feet thereof) IN BURNHAM'S SUBDIVISION OF TELFORD (except blocks 1 and 2 IN E. L. BRAINERD'S SUBDIVISION OF TELFORD) OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 5 1/2 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PERMANENT INDEX NUMBER: 25-05-102-021

Property of Cook County Clerk's Office

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